| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|---|--|--|--|--|--|--|--|--|
| (1) (2) | Name P.O. Box 2326 | OFFICE USE ONLY ONLINE SUBMISSION [1297107] | | | | | | | |
| (-) | Address (number and street) Umatilla, FL 32784 City, State, Zip Code | Submitted on: 6/7/2023 17:50:03 (eastern) | | | | | | | |
| | Check here if address has changed | (3) ID Number: 456 | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: Supervisor of Elections Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| | er Period: From $\underline{5}$ / $\underline{1}$ / $\underline{2023}$ To | 5 / 31 / 2023 Report Type: M5 | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | n & Checks \$, , ,002 | Monetary | | | | | | | |
| Loar | \$,,,00 I Monetary \$, , 0 . 02 | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| In-Ki | | Total Monetary \$, , <u>829</u> . <u>32</u> | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | |
| (T) | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Alan Hays | | | (2) I.D. Number456 | | | | |
|----------------------|---|--------|--------------|--------------------|--------------|-----------|-----------------|--|
| | 5/1/2023 od//// | | 5 | /31/2023 | (4) Page | 1 | of ¹ | |
| (o) Gover reme | ~ ′ ′ | | , | | (+) 1 ag | | · | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount | |
| 5/31/2023 | United Southern Bank, PO Drawer 29 Umatilla, FL 32784 | В | banking | IN | | | \$0.0 | |
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| DS-DE 13 (Rev. 11/1) | 3) | SEE RE | EVERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _A | Alan Hays | | | | | | (2) I.D. Nun | nber | 456 | | | |
|---------------|-----------|-----|------|----|---------|-------|------------------|----------|-----|----|---|--|
| | | 5/1 | /20: | 23 | | 5/31/ | 2023 | | | | | |
| (3) Cover Per | riod | | P. 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/16/2023 | Gulf Coast Imprinting, 2050 Tall Pines Dr Suite A Largo, FL 33771 | printing and digital marketing | МО | | \$829.32 |
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