| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (1) | Stephanie Ann Luke | OFFICE USE ONLY | | | | | | |
| (· / | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 20940 County Road 44A | [1268654] | | | | | | |
| | Address (number and street) | Submitted on: 7/10/2022 16:19:49 (eastern) | | | | | | |
| | Eustis, FL 32736 | (Casecin) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 426 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: School Board | Member District 5 | | | | | | |
| | Political Committee (PC) | □ ol - l l '' po - 500 l '' l l - l | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | | | | | | | | |
| | er Period: From $\frac{6}{1}$ / $\frac{1}{2022}$ To | | | | | | | |
| Цο | riginal 🖾 Amendment 🔲 Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Cash | n & Checks \$, , 0 . <u>00</u> | Expenditures \$,1 , 704 . 00 | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | |
| LUai | , | Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | ,,, | | | | | | |
| TOLA | ,,,, | Total Monetary \$, 1 ,704 . 00 | | | | | | |
| In-Ki | nd \$, , 0.00 | , , , | | | | | | |
| 111-171 | , , , , , , , , , , , , , , , , , , , | (8) Other Distributions | | | | | | |
| | | \$, , 000_ | | | | | | |
| | | , <u> </u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$ | \$, <u>1</u> , <u>704</u> . <u>00</u> | | | | | | |
| | (44) | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13. F.S.) | | | | | | |
| ١٠ | | , , , | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | × | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Stephanie Ann Luke</u> | | | (2) I.D. Number | | | | | | | |
|------------------------------------|-------------------------------|------|-----------------|--------------|-------------|----------------|--------|--|--|--|
| | 6/1/2022 | | | /17/2022 | | | | | | |
| (3) Cover Perio | od// | thro | ough | 11 | (4) Pag | e ¹ | of 0 | | | |
| | | | 14497 | | | × 19 | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | | |
| Date | Full Name | | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Stephani | e Anr | n Luke | | | | (2) I.D. Num | nber | 4 | 126 | and an analysis of the same an |
|-------------|----------|-------|--------|---------|--------|-----|------------------|------|----|-----|--|
| | 6 | /1/20 | 22 | | 6/17/2 | 022 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/16/2022 | Supervisor of Elections, 1898 E Burleigh Blvd. Tavares, FL 32778 | qualifying fee | MO | Add | \$1,704.00 |
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