

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sean M. Parks  
 Name

(2) 12135 Topaz Street  
 Address (number and street)

Clermont, FL 34711  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1264493]

Submitted on:  
 6/18/2022 09:48:54 (eastern)

Check here if address has changed (3) ID Number: 422

(4) Check appropriate box(es):

Candidate Office Sought: County Commission District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 950 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 950 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 5 , 388 . 20

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 5 , 388 . 20

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 110 , 975 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 11 , 519 . 28

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sean M. Parks (2) I.D. Number 422  
 (3) Cover Period 6/1/2022 through 6/17/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/8/2022 / /	L.D. Plante, Inc. d/b/a Travel, PO Box 151117 Altamonte Springs, FL 32715	B	outdoor equip.	CH			\$250.00
1							
6/11/2022 / /	Rowe, AJ 201 W Main St. Tavares, FL 32778	I	attorney	MO			\$200.00
2							
6/13/2022 / /	Guru Catering, 1055 Jodi Ridge Ct. Kissimmee, FL 34747	B	restaurant /catering	CH			\$500.00
3							
/ /							
/ /							
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/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sean M. Parks

(2) I.D. Number 422

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/13/2022 //	Supervisor of Elections, 1898 E. Burleigh Blvd. Tavares, FL 32778	qual fee	MO		\$5,379.90
1					
6/11/2022 //	ANEDOT, INC., 1340 Poydras St, Ste 1770 New Orleans, LA 70112	elec. contrib. trans.	MO		\$8.30
2					
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//					
//					
//					
//					
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