

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Douglas Bruce Shields  
 Name  
 (2) P.O. Box 120749  
 Address (number and street)  
Clermont, FL 34712  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1223810]

Submitted on:  
 8/7/2020 14:29:03 (eastern)

Check here if address has changed (3) ID Number: 400

(4) Check appropriate box(es):

Candidate Office Sought: County Commission District 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 925 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 925 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 11 , 789 . 61

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 11 , 789 . 61

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 21 , 575 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 17 , 595 . 57

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Douglas Bruce Shields (2) I.D. Number 400  
 (3) Cover Period 7/25/2020 through 7/31/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation     |                             |                                |                   |                |
| 7/25/2020<br>/ /          | Brown, Jim<br>4457 Middle Aspinwall<br>New Albany, OH 43054                                    | I                                     |                | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                |                             |                                |                   |                |
| 7/28/2020<br>/ /          | Parker, William<br>5 Concord Coach LN<br>Litchfield, NH 03052                                  | I                                     | retired        | CH                          |                                |                   | \$300.00       |
| 2                         |  |                                       |                |                             |                                |                   |                |
| 7/28/2020<br>/ /          | Manger, Melody<br>5679 Autumn Chase Circle<br>Sanford, FL 32773                                | I                                     |                | CH                          |                                |                   | \$75.00        |
| 3                         |  |                                       |                |                             |                                |                   |                |
| 7/30/2020<br>/ /          | Randall, Mike<br>11914 Montevista Rd<br>Clermont, FL 34711                                     | I                                     | sr.<br>manager | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Douglas Bruce Shields

(2) I.D. Number 400

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/28/2020<br>/ /          | SonicPrint,<br>425 East Spruce Street<br>Tarpon Springs, FL 34689                              | direct mail  | MO                         |                   | \$11,786.41    |
| 1                         |  |  |                            |                   |                |
| 7/31/2020<br>/ /          | Stripe,<br>510 Townsend St<br>San Francisco, CA 94103  | credit card<br>fees  | MO                         |                   | \$3.20         |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |