

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carla Pepperman  
Name

(2) 2232 Dogwood Circle  
Address (number and street)

Mount Dora, FL 32757  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1205504]

Submitted on:  
5/4/2020 10:49:16 (eastern)

Check here if address has changed

(3) ID Number: 367

(4) Check appropriate box(es):

- Candidate Office Sought: County Judge Group 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 7 / 23 / 2020 Report Type: TR-J

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        , 7 , 000 . 00

Total Monetary \$        , 7 , 000 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 7 , 000 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 7 , 000 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 7 , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 7 , 000 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carla Pepperman (2) I.D. Number 367

(3) Cover Period 4/1/2020 through 7/23/2020 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/24/2020<br>/ / | Pepperman, Carla<br>2232 Dogwood Circle<br>Mount Dora, FL 32757                                | S                                     | attorney/c LO<br>andidate |                             |                                |                   | \$7,000.00     |
| 1                |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |
| / /              |  |                                       |                           |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Carla Pepperman

(2) I.D. Number 367

(3) Cover Period 4/1/2020 through 7/23/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/24/2020<br>//           | Supervisor of Elections,<br>1898 E. Burleigh Blvd.<br>Tavares, FL 32778                        | qualifying<br>fee  | MO                         |                   | \$6,072.88     |
| 1                         |  |  |                            |                   |                |
| 5/4/2020<br>//            | Pepperman, Carla<br>2232 Dogwood Circle<br>Mount Dora, Fl 32757                                | close campaign<br>account  | RM                         |                   | \$927.12       |
| 2                         |  |  |                            |                   |                |
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