

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Josh Blake
 Name
 (2) 5334 Grove Manor
 Address (number and street)
Lady Lake, FL 32159
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1228111]
 Submitted on:
 8/28/2020 08:09:05 (eastern)

Check here if address has changed

(3) ID Number: 355

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 2020 To 8 / 13 / 2020 Report Type: P7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 850 . 00

Loans \$, , 600 . 00

Total Monetary \$, 1 , 450 . 00

In-Kind \$, , 507 . 18

(7) Expenditures This Report

Monetary Expenditures \$, , 4 . 30

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 4 . 30

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 46 , 501 . 89

(10) TOTAL Monetary Expenditures To Date

\$, 41 , 056 . 20

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Josh Blake (2) I.D. Number 355
 8/1/2020 through 8/13/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 8/10/2020 / / | JONES BUILDERS INC, 700 ALMOND ST CLERMONT, FL 34711 | B | builder | CH | | Add | \$150.00 |
| 1 | | | | | | | |
| 8/10/2020 / / | DOSCHER, FRANK 3644 PLANTATION BLVD LEESBURG, FL 34748 | I | retired | CH | | Add | \$50.00 |
| 2 | | | | | | | |
| 8/10/2020 / / | GINN, SANDRA 5540 OAK LN FRUITLAND PARK, FL 34731 | I | retired | CH | | Add | \$50.00 |
| 3 | | | | | | | |
| 8/12/2020 / / | BEYERS, ROGER 1123 WEST MAIN ST LEESBURG, FL 34748 | I | funeral home director | CH | | Add | \$500.00 |
| 4 | | | | | | | |
| 8/12/2020 / / | BLAKE, JOHN 37718 RICKER DR LADY LAKE, FL 32159 | I | minister | IK | signs | Add | \$200.00 |
| 5 | | | | | | | |
| 8/12/2020 / / | BLAKE, SANDRA 37718 RICKER DR LADY LAKE, FL 32159 | I | retail sales | IK | signs | Add | \$307.18 |
| 6 | | | | | | | |
| 8/11/2020 / / | DESMOND, HERBERT 1358A AKIAHALA ST KAILUA, HI 96734 | I | sr project manager | CH | | Add | \$100.00 |
| 7 | | | | | | | |
| 8/13/2020 / / | BLAKE, JOSH 5534 GROVE MNR LADY LAKE, FL 32159 | S | candidate | LO | | Add | \$600.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Josh Blake

(2) I.D. Number 355

(3) Cover Period 8/1/2020 through 8/13/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/12/2020 / / 1 | ANEDOT INC, 1340 POYDRAS STREET SUITE 1770 NEW ORLEANS, LA 70112 | online contribution fee | MO | Add | \$4.30 |
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