

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Josh Blake
 Name
 (2) 5334 Grove Manor
 Address (number and street)
Lady Lake, FL 32159
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1221161]
 Submitted on:
 7/30/2020 13:06:05 (eastern)

Check here if address has changed

(3) ID Number: 355

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 18 / 2020 To 7 / 24 / 2020 Report Type: P5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 43 , 125 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 12 , 011 . 45

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Josh Blake (2) I.D. Number 355
 7/18/2020 through 7/24/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/24/2020 / /	MAY BROTHERS INC, PO BOX 2267 UMATILLA, FL 32784	B	citrus	CH			\$500.00
1							
7/24/2020 / /	BLAKE, AMELIA PO BOX 757 MONTREAT, NC 28757	I	retired	CH			\$500.00
2							
7/24/2020 / /	JUDSKI, ROGER 953 VERSAILLES CIRCLE MAITLAND, FL 32751	I	auto sales & service	CH			\$500.00
3							
7/24/2020 / /	CLAIMS MANAGEMENT SERVICE INC, PO BOX 940608 MAITLAND, FL 32794	B	insurance	CH			\$500.00
4							
7/24/2020 / /	JIMMY CRAWFORD PA, 1201 WEST HWY 50 CLERMONT, FL 34711	B	attorney	CH			\$500.00
5							
7/24/2020 / /	BOARDMAN, KAREN G 1108 VALLEY CREEK RUN WINTER PARK, FL 32792	I	insurance	CH			\$500.00
6							
7/24/2020 / /	WINGFIELD JR, JOHN 189 E LAKEVIEW ST UMATILLA, FL 32784	I	energy co employee	CH			\$500.00
7							
7/24/2020 / /	TRAD, SONIA 110 STONEY RIDGE CT LONGWOOD, FL 32750	I	real estate	CH			\$500.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Josh Blake

(2) I.D. Number 355

(3) Cover Period 7/18/2020 through 7/24/2020

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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