## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) $\frac{\mathrm{Ji}}{\mathrm{N}}$

Jim Miller
Name
Address (number and street)
**Protected**,
City, State, Zip Code

(3) ID Number: $\qquad$
(4) Check appropriate box(es):

| 【 Candidate Office Sought: | School Board | Member District 2 |
| :--- | :--- | :--- |
| $\square$ |  |  |
| $\square$ Political Committee (PC) |  |  |
| $\square$ Electioneering Communications Org. (ECO) | $\square$ Check here if PC or ECO has disbanded |  |
| $\square$ Party Executive Committee (PTY) | $\square$ Check here if PTY has disbanded |  |
| $\square$ Independent Expenditure (IE) (also covers an | $\square$ Check here if no other IE or EC reports will be filed |  |
| individual making electioneering communications) |  |  |

## (5) Report Identifiers

| Cover Period: | From $1 / 1$ | $12 \underline{2020}$ To 1 / 31 /2020 | Report Type: | M1 |
| :---: | :---: | :---: | :---: | :---: |
| ญ Original | $\square$ Amendment | $\square$ Special Election Report |  |  |


(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)
I certify that I have examined this report and it is true, correct, and complete:

| (Type name) |  |  |
| :--- | :--- | :--- |
| $\square$ Individual (only for IE <br> or electioneering comm.) | $\square$ Treasurer | $\square$ Deputy Treasurer |
| X |  |  |


| (Type name) |  |
| :--- | :--- |
| $\square$ Candidate | $\square$ Chairperson (only for PC and PTY) |
| $\mathbf{X}$ |  |
| Signature |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS



## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name
Jim Miller
1/1/2020 1/31/2020
(3) Cover Period
$\qquad$ through $\qquad$
(2) I.D. Number $\qquad$ 348
(4) Page $\qquad$ of $\qquad$

| (5) <br> Date | (7) <br> Full Name | (8) <br> Purpose | (9) | (10) | (11) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (6) <br> Sequence Number | (Last, Suffix, First, Middle) <br> Street Address \& City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| $1 / 24 / 2020$ | South Lake C of C, 620 W Montrose St Clermont, FL 34711 | $\begin{aligned} & \text { membership } \\ & \text { fee } \end{aligned}$ | MO |  | \$258.00 |
| 1 |  |  |  |  |  |
| $1 / 24 / 2020$ | South Lake C of C, 620 W Montrose St Clermont, FL 34748 | 2020 breakfasts | MO |  | \$90.00 |
| 2 |  |  |  |  |  |
|  | South Lake C of C, 620 W Montrose St Clermont, FL 34711 | april breakfast co-sponsor | MO |  | \$150.00 |
|  | Leesburg C of C, 600 Market St. Leesburg, FL 34748 | membership fee | MO |  | \$147.50 |
| $\begin{gathered} 1 / 31 / 2020 \\ \hline \end{gathered}$ | Leesburg C of C, 600 Market St. Leesburg, FL 34748 | 2020 breakfasts | MO |  | \$132.00 |
| 5 |  |  |  |  |  |
| $\begin{gathered} 1 / 31 / 2020 \\ / / \end{gathered}$ | Lady Lake C of C, 106 US 441 <br> Lady Lake, FL 32159 | membership fee | MO |  | \$75.00 |
| 6 |  |  |  |  |  |
| $1 / 31 / 2020$ | Tavares C of C, 300 E Main St Tavares, FL 32778 | membership fee | MO |  | \$105.00 |
| 7 |  |  |  |  |  |
| $1 / 31 / 2020$ | East Lake C of C, 24214 Sorrento Ave. Sorrento, FL 32776 | membership fee | MO |  | \$175.00 |
| 8 |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name
Jim Miller
1/1/2020 1/31/2020
(3) Cover Period $\qquad$ through $\qquad$
(2) I.D. Number
(4) Page $\qquad$ of $\qquad$


