

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jim Miller
 Name

(2) **Protected**
 Address (number and street)
Protected,
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1195800]

Submitted on:
 12/8/2019 22:15:22 (eastern)

Check here if address has changed

(3) ID Number: 348

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2019 To 11 / 30 / 2019 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 607 . 01

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 607 . 01

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 51 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 627 . 87

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jim Miller (2) I.D. Number 348

(3) Cover Period 11/1/2019 through 11/30/2019 (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jim Miller

(2) I.D. Number 348

(3) Cover Period 11/1/2019 through 11/30/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/7/2019 / /	Ford Press, 305 S Canal St. Leesburg, FL 34748	petition cards	MO		\$367.01
1					
11/13/2019 / /	Lake Co Fed Rep Women's Club, 100 E Caroline St Tavares, FL 32778	dues and lunch	MO		\$40.00
2					
11/13/2019 / /	Alan Hays Sup of Elections, 1898 E Burleigh Blvd. Tavares, FL 32778	fee for card verifications	MO		\$200.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					