CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Democratic Executive Committee of Lak									
	Name	ONLINE SUBMISSION								
(2)	4400 N. Hwy 19A; Suite 7	Submitted on:								
	Address (number and street)	1/26/2021 16:32:45 (eastern)								
	Mount Dora, FL 32757									
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number: 294								
(4)	Check appropriate box(es):									
	Candidate Office Sought:									
	<ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul>	Check here if PC or ECO has disbanded								
	☑ Party Executive Committee (PTY)	☐ Check here if PTY has disbanded								
		☐ Check here if no other IE or EC reports will be filed								
	individual making electioneering communications)									
	(5) Report	Identifiers								
Cove	er Period: From 10 / 30 / 2020 To									
		ecial Election Report								
		T								
(6)	Contributions This Report	(7) Expenditures This Report								
	Φ	Monetary								
Casl	h & Checks \$ , , 0 . 00	Expenditures \$ , , <u>57</u>								
Loar	s \$, ,, 0.00	Transfers to								
Luai	, , ,	Office Account \$ , , 0 . 00								
Tota	I Monetary \$ , , 0 . 00	,,,								
. 0.0	, monotary	Total Monetary \$ , , , 57								
In-Ki	ind \$ , , 0.00	, , , , , , , , , , , , , , , , , , , ,								
		(8) Other Distributions								
		\$,, 000_								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$	\$ , <u>303</u> , <u>884</u> . <u>44</u>								
	(11) Cer	tification								
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)										
I certify that I have examined this report and it is true, correct, and complete:										
	ype name)	(Type name)								
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)								
-										
X		<u>X</u>								
Si	gnature	Signature								

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name							.94
<b>10)</b> 0	10/30/2020	412000	1	2/31/2020	<b>44.</b> 5	az <b>1</b>	. 0
(3) Cover Perio	od / /	_ thro	ougn	11_	(4) Pag	e <u> </u>	of
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6)	(Last, Suffix, First, Middle) Street Address &		ontributor	Contribution	In-kind		
Sequence Number	City, State, Zip Code	Туре	ACT COLUMN TO SERVICE AND COLUMN TO SERVICE	Туре	Description	Amendment	Amount
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DS-DE 13 (Rev. 11/13	3)	SEE RE	VERSE FOR I	NSTRUCTIONS	AND CODE VAL	UES	

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	Democratic	Executive	Committee	of La	ce County	(2) I.D. Num	nber	2	194	-
	10/30	/2020	12,	/31/202	20	•				
(3) Cover Pe	riod /	/ t	hrough	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
10/30/2020	"Square, Inc.", "1455 Market St, Su.600" San Francisco, CA 94103	credit card charge fee	МО	Delete	\$0.57
1					
10/30/2020	, "1455 Market St, Su.600" San Francisco, CA 94103	credit card charge fee	МО	Add	\$0.00
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