

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Libertarian Party of Lake County
 Name
 (2) P.O. Box 914
 Address (number and street)
Tavares, FL 32778
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1196925]

Submitted on:
 1/5/2020 14:14:26 (eastern)

Check here if address has changed (3) ID Number: 292

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 12 / 31 / 2019 Report Type: Q4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 93 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 93 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 3 , 437 . 77

(10) TOTAL Monetary Expenditures To Date
 \$, 2 , 145 . 52

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Libertarian Party of Lake County (2) I.D. Number 292
 10/1/2019 through 12/31/2019
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 10/3/2019 / / | Macevicius, Alexander 21335 COUNTY ROAD 44A Eustis, FL 32736 | I | | CA | | | \$20.00 |
| 1 | | | | | | | |
| 10/3/2019 / / | Vazac, Katelynn 31806 blanton lane Tavares, FL 32778 | I | | CA | | | \$7.00 |
| 2 | | | | | | | |
| 10/3/2019 / / | Wood, Jay 2246 Martins Run Tavares, FL 32778 | I | | CA | | | \$20.00 |
| 3 | | | | | | | |
| 10/3/2019 / / | Wagner, Ed 1821 Dora Avenue #255 Tavares, FL 32778 | I | | CA | | | \$4.00 |
| 4 | | | | | | | |
| 10/3/2019 / / | Miller, Debbie 500 Newell Hill Rd. 101 B Leesburg, FL 34748 | I | | CA | | | \$5.00 |
| 5 | | | | | | | |
| 12/5/2019 / / | Vazac, Jason 31806 Blanton lane Tavares, FL 32778 | I | | CA | | | \$5.00 |
| 6 | | | | | | | |
| 12/5/2019 / / | Macevicius, Alexander 21335 COUNTY ROAD 44A Eustis, FL 32736 | I | | CA | | | \$20.00 |
| 7 | | | | | | | |
| 12/5/2019 / / | Wood, Jay 2246 Martins Run Tavares, FL 32778 | I | | CA | | | \$5.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Libertarian Party of Lake County (2) I.D. Number 292

10/1/2019 through 12/31/2019

(3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|-----------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 12/5/2019 / / | Wagner, Ed 1821 Dora Avenue #255 Tavares, FL 32778 | I | | CA | | | \$7.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Libertarian Party of Lake County

(2) I.D. Number 292

(3) Cover Period 10/1/2019 through 12/31/2019

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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