| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
| (1)   | Taylor McGrew   | OFFICE USE ONLY   |  |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION [1263236]   |  |  |  |  |  |  |  |
| (2)   | PO Box 674  | Submitted on:   |  |  |  |  |  |  |  |
|   | Address (number and street)<br>Mayo, FL 32066                                   | 6/8/2022 15:20:20 (eastern)   |  |  |  |  |  |  |  |
| -   | City, State, Zip Code   |   |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 83   |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|   | Candidate Office Sought: School Board   | District 5  |  |  |  |  |  |  |  |
|   | Political Committee (PC)  |   |  |  |  |  |  |  |  |
|   | _ 0 , ,   | Check here if PC or ECO has disbanded Check here if PTY has disbanded |  |  |  |  |  |  |  |
|   |   | Check here if no other IE or EC reports will be filed                 |  |  |  |  |  |  |  |
| individual making electioneering communications)                                  |   |   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |   |  |  |  |  |  |  |  |
| Cove  | r Period: From <u>5</u> / <u>1</u> / <u>2022</u> To                             | 5/ 31/ 2022 Report Type:M5  |  |  |  |  |  |  |  |
| 🔼 Or  | riginal Amendment Spe   | ecial Election Report   |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |  |
|   |   | Monetary  |  |  |  |  |  |  |  |
| Cash  | & Checks \$,, <u>0</u> .00  | Expenditures \$ , , , 5 . 00  |  |  |  |  |  |  |  |
|   | ¢ 0.00  |   |  |  |  |  |  |  |  |
| Loan  | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$  |  |  |  |  |  |  |  |
| Total   | Monetary \$ , , 0.00  | Office Account \$,, 0 . 00  |  |  |  |  |  |  |  |
| Total   |   | Total Monetary \$,, 5 . 00  |  |  |  |  |  |  |  |
| In-Kir  | nd \$,,,0.00  | · · · · · · · · · · · · · · · · · · ·                                 |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   |   | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                              |  |  |  |  |  |  |  |
| . ,   | \$,, 300 . 00   | \$,,5.00  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |
|   |   | tification<br>on to falsify a public record (ss. 839.13, F.S.)        |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |  |
|   | pe name)  | (Type name)   |  |  |  |  |  |  |  |
|   | Individual (only for IE 🛛 Treasurer 🗌 Deputy Treasurer<br>electioneering comm.) | Candidate Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |  |
| V   |   | × ·   |  |  |  |  |  |  |  |
| X   | gnature   | X<br>Signature  |  |  |  |  |  |  |  |
| 310   | Juature   | Signature   |  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | (2) I.D. Number83                                 |      |            |              |             |           |        |
|--------------------|---|------|------------|--------------|-------------|-----------|--------|
|                    | 5/1/2022  |      | 5          | /31/2022     |             | _         |        |
| (3) Cover Perio    | od / /  | thro | bugh       | I I          | (4) Pag     | e         | of     |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |      | (8)        | (9)          | (10)        | (11)      | (12)   |
| Sequence           | Street Address &                                  | Co   | ontributor | Contribution | In-kind     |           |        |
| Number             | City, State, Zip Code                             | Туре | Occupation | Туре         | Description | Amendment | Amount |
| 1 1                |   |      |            |              |             |           |        |
| 1                  |   |      |            |              |             |           |        |
| 1 1                |   |      |            |              |             |           |        |
|                    |   | с    |            |              |             |           |        |
| / /                |   |      |            |              |             |           |        |
| 1 1                |   |      |            |              |             |           |        |
| 1 1                |   |      |            |              |             |           |        |
| 1 1                |   |      |            |              |             |           |        |
| 1 1                |   |      |            |              |             |           |        |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Tayl                            | CAMPAIGN TREASURER'<br>or McGrew   | (  | EXPENDITURES<br>2) I.D. Number 83 |                   |                |
|--|--|--|-----------------------------------|-------------------|----------------|
| (3) Cover Period                         | 5/1/2022<br>I/through_   | 5/31/2022<br>//  | 4) Page <u>1</u>                  | of                | 1              |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type        | (10)<br>Amendment | (11)<br>Amount |
|  | supervisor of elections,<br>Taylor<br>120 west main st<br>mayo, fl 32066                       | petition<br>verification   | МО                                |                   | \$5.00         |
| _/ /                                     |  |  |                                   |                   |                |
| _ / /                                    |  |  |                                   |                   |                |
| 11                                       |  |  |                                   |                   |                |
| _/ /                                     |  |  |                                   |                   |                |
| 11                                       |  |  |                                   |                   |                |
| 11                                       |  |  |                                   |                   |                |
| 11                                       |  |  |                                   |                   |                |

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES