| CAMPAIGN TREASURER'S REPORT SUMMARY                                                                                                                                                                                                                                                                                                                         |                                                                       |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|--|--|
| (1) Brian N. Lamb                                                                                                                                                                                                                                                                                                                                           | OFFICE USE ONLY                                                       |  |  |  |  |  |  |
| (2) 213 NF Lantana Rd.  Address (number and street)  Branford, FL 32008  City, State, Zip Code                                                                                                                                                                                                                                                              |                                                                       |  |  |  |  |  |  |
| Check here if address has changed                                                                                                                                                                                                                                                                                                                           | (3) ID Number:                                                        |  |  |  |  |  |  |
| Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |                                                                       |  |  |  |  |  |  |
| (5) Report Identifiers                                                                                                                                                                                                                                                                                                                                      |                                                                       |  |  |  |  |  |  |
| Cover Period: From / / To                                                                                                                                                                                                                                                                                                                                   | / / Report Type:                                                      |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election Report                                                                                                                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |
| (6) Contributions This Report                                                                                                                                                                                                                                                                                                                               | (7) Expenditures This Report                                          |  |  |  |  |  |  |
| Cash & Checks \$ , ,                                                                                                                                                                                                                                                                                                                                        | Monetary Expenditures \$,, 710 · 89                                   |  |  |  |  |  |  |
| Loans \$,,                                                                                                                                                                                                                                                                                                                                                  | Transfers to Office Account \$ , , .                                  |  |  |  |  |  |  |
| Total Monetary \$ , ,                                                                                                                                                                                                                                                                                                                                       | Total Monetary \$ , ,                                                 |  |  |  |  |  |  |
| In-Kind \$,,                                                                                                                                                                                                                                                                                                                                                |                                                                       |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                             | (8) Other Distributions<br>\$ , ,                                     |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$, 8, 562.55                                                                                                                                                                                                                                                                                                      | (10) TOTAL Monetary Expenditures To Date \$,                          |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)                                                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                                                                                                                                                                                                                                                           |                                                                       |  |  |  |  |  |  |
| (Type name) Brian N. Lamb  ☐ Individual (only for IE Treasurer ☐ Deputy Treasurer or electioneering comm.)                                                                                                                                                                                                                                                  | (Type name) Brian N. Laws Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |
| X Signature                                                                                                                                                                                                                                                                                                                                                 | X Signature                                                           |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Brian N. Lamb) (2) I.D. Number |                                             |            |                          |                      |                        |           |        |
|-----------------------------------------|---------------------------------------------|------------|--------------------------|----------------------|------------------------|-----------|--------|
| (3) Cover Period                        | I / /                                       | throu      | gh/                      | /                    | _ (4) Page             |           | of _   |
| (5)<br>Date<br>(6)                      | (7) Full Name (Last, Suffix, First, Middle) |            | (8)                      | (9)                  | (10)                   | (11)      | (12)   |
| Sequence<br>Number                      | Street Address &<br>City, State, Zip Code   | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 1 1                                     |                                             |            |                          |                      |                        |           |        |
|                                         |                                             |            |                          |                      |                        |           |        |
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|                                         |                                             |            |                          |                      |                        |           |        |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

BY AN LAMP (2) I.D. Number (3) Cover Period \_\_\_\_/\_\_ through \_\_\_\_/\_\_\_ of (4) Page (9) (10) (11) (7) (8) (5) Date Purpose **Full Name** (Last, Suffix, First, Middle) (add office sought if (6) Expenditure contribution to a Street Address & Sequence Type Amount City, State, Zip Code candidate) Amendment Number 112/26 Close Account 110 Se/F 1.710.89