| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|--|
| (1) | Donnie Edenfield | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | ***PROTECTED*** | Submitted on: | | | | | | | | |
| | Address (number and street) | 9/25/2024 19:03:25 (eastern) | | | | | | | | |
| | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 361 | | | | | | | | |
| (4) | Check appropriate box(es): | (4) | | | | | | | | |
| (~) | ☐ Candidate Office Sought: Sheriff | | | | | | | | | |
| | Political Committee (PC) | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | | |
| | ☐ Party Executive Committee (PTY)☐ Independent Expenditure (IE) (also covers an | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 9 / 7 / 2024 To | | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| (0) | Contributions This Report | Monetary | | | | | | | | |
| Casl | n & Checks \$,6 , 400 . 00 | Expenditures \$,11 , 372 . 03 | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | Monetary \$,6, 400 . 00 | Total Monetary \$, 11 ,372 . 03 | | | | | | | | |
| In-Ki | nd \$, , 0.00 | ,, ,, , | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$ | | | | | | | | |
| | (44) Cod | tification | | | | | | | | |
| | It is a first degree misdemeanor for any pers | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | × | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Donnie | Edenf | ield | | (2) I.D. Number | | | | | |
|----------------|--------|-------|------|---------|-----------------|------|----------|---|-----------|--|
| | 9/ | 7/202 | 4 | | 9/20/ | 2024 | | | | |
| (3) Cover Peri | od | 1 | 1 | through | 1 | 1 | (A) Page | 1 | $_{of}$ 1 | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|------------------|--|------|--------------------------------|--------------|-------------------------------|-----------|------------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | С | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 9/11/2024 | Harvey and Assoc LLC, David 2931 Crawfordville Hwy | В | business owner | СН | | | \$500.00 |
| 1 | Crawfordville, FL 32327 | | | | | | |
| 9/11/2024 | Bryan Automotive Inc, John 2900 Borden St | В | business owner | СН | | | \$1,000.00 |
| 2 | Marianna, FL 32448 | | | | | | |
| 9/11/2024 | Bryan, Missy 1134 Ampetuwi Lane Marianna, FL 32448 | I | business owner | СН | | | \$1,000.00 |
| 3 | | | | | | | |
| 9/12/2024 | Advancing Florida Agriculture, 1103 Hays Street Tallahassee, FL 32301 | В | agricultur al consulting | | | | \$1,000.00 |
| 4 | | | | | | | |
| 9/12/2024 / / | Friends of Ben Albritton, 1103 Hays Street Tallahassee, FL 32301 | В | non profit | СН | | | \$1,000.00 |
| 9/17/2024 | Odell III, William PO Box 667 Marianna, FL 32447 | I | retired | СН | | | \$400.00 |
| 6 | | | | | | | |
| 9/19/2024 / / | Chipola Nurseries Inc, PO Box 5770 | В | business | СН | | | \$500.00 |
| 7 | Marianna, FL 32447 | | | | | | |
| 9/19/2024 | Edenfield, Donnie I ***protected ***protected, FL 00000 | ı S | sheriff | СН | candidate to themselves | | \$1,000.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Donnie | Edenfi | eld | | | | (2) I.D. Nun | nber | 3 | 361 | and an artist of the second |
|-------------|--------|---------|-----|---------|---------|----|------------------|------|----|-----|-----------------------------|
| | | 9/7/20: | 24 | | 9/20/20 | 24 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|-------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/18/2024 | City of Jacob, 4490 Jackson Jacob, FL 32431 | booth fee | МО | | \$50.00 |
| 1 | | | | | |
| 9/19/2024 | Political Marketing Int'l Inc, PO Box 698 Marianna, FL 32447 | marketing | МО | | \$11,322.03 |
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| DS-DE 14 (Rev | aaran 1 | | | | |