| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1)                                 | Alex B. McKinnie  | OFFICE USE ONLY                             |  |  |  |  |  |  |  |
|                                     | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |
| (2)                                 | 5310 Bowden Hill Rd; PO Box 187   | Submitted on:                               |  |  |  |  |  |  |  |
|                                     | Address (number and street) Campbellton, FL 32426   | 11/13/2020 15:31:44 (eastern)               |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   | <del></del>                                 |  |  |  |  |  |  |  |
|                                     | ☐ Check here if address has changed   | (3) ID Number: 315                          |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|                                     | <ul> <li>☑ Candidate Office Sought: County Commissioner District 1</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |
|                                     | (5) Report  | dentifiers                                  |  |  |  |  |  |  |  |
| Cove                                | er Period: From <u>8</u> / <u>14</u> / <u>2020</u> To   |   |  |  |  |  |  |  |  |
| <u>X</u> 0                          | riginal Amendment Spo   | ecial Election Report                       |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |
| Casl                                | h & Checks \$ , , 0 . 00  | Monetary                                    |  |  |  |  |  |  |  |
| Loar                                |   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |
|                                     | I Monetary \$,,,  | Total Monetary \$ , , , 102 . 45            |  |  |  |  |  |  |  |
| In-Ki                               | ind \$, <u>778</u> . <u>83</u>  |   |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc  |   |  |  |  |  |  |  |  |
| (T                                  | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  |   |  |  |  |  |  |  |  |
|                                     | gnature   | X<br>Signature                              |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Alex B. McKinnie   |                                |                   | (2) I.D. Numbe           |           | 315     |
|---------------------------|--|--------------------------------|-------------------|--------------------------|-----------|---------|
|                           | 8/14/2020<br>od / /  |                                | 11/15/2020        | (4) Page                 | 1         | of 1    |
| (o) Cover r en            | · _ · _ · _  |                                |                   | (+) i ag                 |           |         |
| (5)<br>Date               | (7)<br>Full Name   | (8)                            | (9)               | (10)                     | (11)      | (12)    |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Contributor  Type   Occupation | Contribution Type | In-kind<br>Description   | Amendment | Amount  |
| 9/11/2020                 | Mckinnie, Alex B<br>5310 Bowden Hill Road<br>Campbellton, FL 32426         | B business<br>owner            |                   | post cards<br>and flyers |           | \$778.8 |
| 1                         |  |                                |                   |                          |           |         |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name A   | lex  | В. | McKin  | nie |         |        |      | <br>(2) I.D. Nun | nber | 3  | 315 |  |
|--------------|------|----|--------|-----|---------|--------|------|------------------|------|----|-----|--|
|              |      | 8  | /14/20 | 020 |         | 11/15/ | 2020 |                  |      |    |     |  |
| (3) Cover Pe | riod |    | 1      | 1   | through | 1      | 1    | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/27/2020                 | Jackson County Floridan,<br>4403 Constitution Lane<br>Marianna, FL 32448                | newspaper<br>advertising  | МО                  |           | \$215.00 |
| 1                         |   |   |                     |           |          |
| 8/31/2020                 | The Graceville News,<br>P.O. Box 187<br>Graceville, FL 32440                            | newspaper<br>advertising  | МО                  |           | \$117.45 |
| 2                         |   |   |                     |           |          |
| 9/11/2020                 | Jackson County Times,<br>2866 Madison Street<br>Marianna, FL 32448                      | newspaper<br>advertising  | MO                  |           | \$770.00 |
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| DS-DE 14 (Rev             | Lucia V   |   |                     |           |          |