

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Byron L. Dickens  
 Name

(2) 4476 Dickson Rd  
 Address (number and street)

Greenwood, FL 32443  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1211916]

Submitted on:  
 6/19/2020 09:42:28 (eastern)

Check here if address has changed

(3) ID Number: 312

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2020 To 6 / 12 / 2020 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 275 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 275 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 50 . 50

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 50 . 50

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 3 , 330 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 2 , 886 . 15

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Byron L. Dickens (2) I.D. Number 312  
 (3) Cover Period 6/1/2020 through 6/12/2020 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/1/2020<br>/ /  | Linebaugh, Michael<br>312 W Haya Street<br>Tampa, FL 33603                                     | I                                     | apprasier                   | CH                          |                                |                   | \$25.00        |
| 1                |  |                                       |                             |                             |                                |                   |                |
| 6/1/2020<br>/ /  | Rogers, Michael<br>16622 NW 167th Dr<br>Alachua, FL 32615                                      | I                                     | medical<br>technologi<br>st | CH                          |                                |                   | \$25.00        |
| 2                |  |                                       |                             |                             |                                |                   |                |
| 6/4/2020<br>/ /  | Black, Chris<br>1410 SW 32 PL<br>Bell, FL 32619  | I                                     | welder-sel<br>f<br>employed | CH                          |                                |                   | \$100.00       |
| 3                |  |                                       |                             |                             |                                |                   |                |
| 6/7/2020<br>/ /  | Riano, Cynthia<br>2393 River Road<br>Sneads, FL 32460  | I                                     | front<br>manager            | CH                          |                                |                   | \$25.00        |
| 4                |  |                                       |                             |                             |                                |                   |                |
| 6/10/2020<br>/ / | White, Annie<br>208 Modest Street<br>Lakeland, FL 33805  | I                                     | retired                     | CH                          |                                |                   | \$100.00       |
| 5                |  |                                       |                             |                             |                                |                   |                |
| / /              |  |                                       |                             |                             |                                |                   |                |
| / /              |  |                                       |                             |                             |                                |                   |                |
| / /              |  |                                       |                             |                             |                                |                   |                |
| / /              |  |                                       |                             |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Byron L. Dickens

(2) I.D. Number 312

(3) Cover Period 6/1/2020 through 6/12/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/9/2020<br>/ /           | Inc, Vantiv,<br>8500 Govenors Hill Drive<br>Symmess Township<br>Cincinatti, OH 45249           | fund dsb fee   | MO                         |                   | \$0.50         |
| 1                         |  |  |                            |                   |                |
| 6/10/2020<br>/ /          | Church, St. Luke<br>Missionary Baptist<br>2871 Orange St<br>Marianna, FL 32448                 | refund   | RE                         |                   | \$50.00        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |