| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| (1) | Steve R. Benton, Sr. | OFFICE USE ONLY | | | | | | | |
| (0) | Name 2346 Martha Lane | ONLINE SUBMISSION [1229945] | | | | | | | |
| (2) | Address (number and street) | Submitted on: | | | | | | | |
| | Cottondale, FL 32431 | 9/9/2020 15:46:29 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: Superintenden | t of Schools | | | | | | | |
| | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 8 / 22 / 2020 To | 9 / 4 / 2020 Report Type: G2 | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | n & Checks \$, , 0 . <u>00</u> | Expenditures \$, , 0 . 00 | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | |
| Luai | , , , | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | | | | | | | | |
| | | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Ki | ind \$,, 310 . 00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>1</u> , <u>950</u> . <u>00</u> | \$, <u>1</u> , <u>812</u> . <u>32</u> | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T) | (Type name) (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Steve R. Benton, Sr | | | (2) I.D. Numbe | er <u> </u> | 05 |
|--------------------|---|-----------------------------|----------------------|------------------------|-------------|---------|
| (3) Cover Perio | 8/22/2020 od///// | | /4/2020 /// | (4) Pag | e <u>1</u> | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | (9) | (10) | (11) | (12) |
| Sequence Number | Street Address & City, State, Zip Code | Contributor Type Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| | Jackson County | S principal | IK | advertisem | zanenament | \$310.0 |
| 8/22/2020 | Times, 2866 Madison Street Marianna, Fl 32448 | k-8 school | | ent | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Steve | R. | Bentor | ı, Sr | | (COM) - (COM) - (COM) | | (2) I.D. Nui | nber | | 305 |
|--------------------|-----|-------------|--------|-----------|-----------------------|----------|------------------|------|----|-----|
| (3) Cover Period _ | 8/2 | 22/202 / | 0 / | _through_ | 9/4/20 | 20 /_ | (4) Page _ | 1 | of | 0 |
| | | | | | | | | | | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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