| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Timothy L. Ham | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1195588] | | | | | | | |
| (2) | Protected (Law Enforcement) | Submitted on: | | | | | | | |
| | Address (number and street) | 12/5/2019 23:21:34 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | | (2) 17 11 1 | | | | | | | |
| | Check here if address has changed | (3) ID Number:303 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: Sheriff | | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 11 / 1 / 2019 To | 11 / 30 / 2019 Report Type: M11 | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | n & Checks \$, , <u>100</u> . <u>00</u> | Expenditures \$,1 , 490 . 06 | | | | | | | |
| | ¢ 0.00 | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| Toto | Monetary \$, , 100 . 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | , , , , , , , , , , , , , , , , , , , | Total Monetary \$, 1 ,490 .06 | | | | | | | |
| In-Ki | nd \$, , 93 . 27 | , , , , | | | | | | | |
| 111-171 | , , , , , , , , , , , , , , , , , , , | (8) Other Distributions | | | | | | | |
| | | \$,,000 | | | | | | | |
| | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, <u>2</u> , <u>102</u> . <u>53</u> | | | | | | | |
| | (11) Cer | tification | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | /pe name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| or | electioneering comm.) | | | | | | | | |
| X | | x | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Timothy L. H | am | | (2) I.D. Number | | | | | | | |
|----------------|--------------|----|---------|-----------------|--------|----------|---|----|---|--|--|
| | 11/1/20 | 19 | | 11/30 |)/2019 | | | | | | |
| (3) Cover Peri | od / | 1 | through | 7 | 1 | (4) Page | 1 | of | 1 | | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|---|----------------------|--------------------------|---------------------------|--|-----------|----------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | | _ | | | |
| Sequence Number | Street Address & | 8:80 | ontributor Occupation | Contribution | In-kind Description | Amendment | Amount |
| Number | City, State, Zip Code Ham, Tim | Type S | probation | Type IK | lumber for | Amendment | \$37.55 |
| 11/11/2019 | ***Protected Voter*** | | officer | 110 | campaign signs | | γ37.33 |
| 1 | | | | | | | |
| 11/15/2019 | Ham, Tim ***Protected Voter*** | S | probation officer | IK | candy for parade | | \$30.22 |
| 2 | | | | | | | |
| 11/20/2019 | Ham, Tim ***Protected Voter*** | S | probation officer | IK | marianna christmas parade entry fee | | \$25.50 |
| 3 | | | | | | | |
| 11/27/2019 | Wiggins, Allyne 4779 Sheffield Dr. Marianna, FL 32446 | I | | СН | | | \$100.00 |
| 4 | | | | | | | |
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| 1 1 | | | | | | | |
| DS DE 42 /Poy 44/4 | 7.007400 | Market and Arven de- | | The SAN OF MANY PROPERTY. | S AND CODE VAL | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | mothy : | L. Ha | ım | | | | (2) I.D. Nu | mber | | 303 | |
|----------------|---------|-------|-----|---------|--------|------|-------------|------|----|-----|--|
| | 11 | 1/1/2 | 019 | | 11/30/ | 2019 | | | | | |
| (3) Cover Peri | iod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11/1/2019 | John Brewer's Studio, 3202 Caverns Road Marianna, FL 32446 | campaign photos | МО | | \$107.50 |
| 1 | | | | | |
| 11/6/2019 | Southern Mobile Media, PO Box 931 Marianna, FL 32447 | 10 - 4x4 campaign signs | MO | | \$752.50 |
| 2 | | | | | |
| 11/8/2019 | Jackson County Floridan, 4403 Constitution Lane Marianna, FL 32448 | advertising | МО | | \$40.00 |
| 3 | | | | | |
| 11/8/2019 | Southern Mobile Media, PO Box 931 Marianna, FL 32447 | campaign t-shirts | МО | | \$359.05 |
| 4 | | | | | |
| 11/9/2019 | Tatum's Hardware & Supply, 2845 Hwy 71 N Marianna, FL 32446 | lumber/screws for campaign signs | МО | | \$231.01 |
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| DS-DE 14 (Rev | 14440 N | | | | |