| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | IRNA Political Committee  | OFFICE USE ONLY                                       |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |
| (2)   | 737 B Timber Ridge Trail  | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)   | 12/9/2015 20:20:27 (eastern)                          |  |  |  |  |  |  |
|   | Vero Beach, FL 32962  |   |  |  |  |  |  |  |
|   | City, State, Zip Code   | (2) 17 11   |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:302                                     |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |
|   | Candidate Office Sought:  |   |  |  |  |  |  |  |
|   | <ul><li>☒ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                     |  |  |  |  |  |  |
|   |   | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove  | er Period: From 11 / 1 / 2015 To  |   |  |  |  |  |  |  |
|   |   | ecial Election Report                                 |  |  |  |  |  |  |
|   |   | T   |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
|   | <b>6</b> 0.00   | Monetary Expenditures \$ , , 0 . 00                   |  |  |  |  |  |  |
| Cast  | n & Checks \$,,,000   | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |  |
| Loar  | ns \$,,,000   | Transfers to  |  |  |  |  |  |  |
| Loai  | , , ,   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  |   |  |  |  |  |  |  |
|   |   | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |  |
| In-Ki   | nd \$, <u>150</u> .00   |   |  |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |  |
|   |   | \$,,, <u>0</u> . <u>00</u>                            |  |  |  |  |  |  |
| (0)   | TOTAL Manual Contribution To Date   | (40) TOTAL M. ( F                                     |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
|   | \$  | \$, <u>15</u> , <u>246</u> . <u>67</u>                |  |  |  |  |  |  |
|   | (11) Cer  | tification  |  |  |  |  |  |  |
|   | It is a first degree misdemeanor for any pers   | son to falsify a public record (ss. 839.13, F.S.)     |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |
| (T)   | (Type name)   |   |  |  |  |  |  |  |
|   | Individual (only for IE  Treasurer  Deputy Treasurer  | Candidate Chairperson (only for PC and PTY)           |  |  |  |  |  |  |
|   | electioneering comm.)   |   |  |  |  |  |  |  |
| X   |   | x   |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name (2) I.D. Number |   |                                   |                |              |                              |             |         |  |
|--------------------------|---|-----------------------------------|----------------|--------------|------------------------------|-------------|---------|--|
|                          | 11/1/2015   |                                   | 1              | .1/30/2015   |                              |             |         |  |
| (3) Cover Peri           | od / /  | thr                               | ough           | 11_          | (4) Page                     | e <u>1</u>  | of      |  |
| (5)<br>Date              | (7)<br>Full Name                                  | (8)  Contributor  Type Occupation |                | (9)          | (10)                         | (11)        | (12)    |  |
| (6)<br>Sequence          | (Last, Suffix, First, Middle)<br>Street Address & |                                   |                | Contribution | In-kind                      | Asserbasset |         |  |
| Number                   | City, State, Zip Code                             |                                   |                | Туре         | Description                  | Amendment   | Amount  |  |
| 11/30/2015               | Indian River Neighborhood Asn., PO Box 643868     | В                                 | civic<br>group | IK           | reimbursem ent for executive |             | \$150.0 |  |
| 1                        | Vero Beach, FL 32964                              |                                   |                |              | director                     |             |         |  |
| 1 1                      |   |                                   |                |              |                              |             |         |  |
|                          |   |                                   |                |              |                              |             |         |  |
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| 1 1                      |   |                                   |                |              |                              |             |         |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | IRNA   | Politic | al  | Committee | 10-07799E-01107 | 30 99 70 1000 | <br>(2) I.D. Nun | nber |    | 302 |  |
|---------------|--------|---------|-----|-----------|-----------------|---------------|------------------|------|----|-----|--|
|               |        | 11/1/20 | 15  |           | 11/30/2         | 2015          |                  |      |    |     |  |
| (3) Cover Per | riod _ |         | _/_ | through_  |                 |               | <br>(4) Page     | 1    | of | 0   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |   |   |                     |           |        |
|                           |   |   |                     |           |        |
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