| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (1) Indian River Conservatives for Bette  |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1267274]  |  |  |  |  |  |  |
| (2) P.O. Box 7111   | Submitted on:  |  |  |  |  |  |  |
| Address (number and street)<br>Vero Beach, FL 32966   | 7/5/2022 18:48:32 (eastern)  |  |  |  |  |  |  |
| City, State, Zip Code   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 299   |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |  |  |  |  |  |  |  |
| Candidate Office Sought:  |  |  |  |  |  |  |  |
| Political Committee (PC)  |  |  |  |  |  |  |  |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY)  | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed                        |  |  |  |  |  |  |
| individual making electioneering communications)  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |  |  |  |  |  |  |  |
| Cover Period: From <u>6</u> / <u>18</u> / <u>2022</u> To  | 0 <u>7 / 1 / 2022</u> Report Type: <u>P2</u>                                 |  |  |  |  |  |  |
| 🖾 Original 🛛 Amendment 🗌 Sp   | becial Election Report   |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report   |  |  |  |  |  |  |
| Cash & Checks \$ , , 0 . 00   | Monetary<br>Expenditures \$ , , 0.00   |  |  |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00   | Transfers to<br>Office Account \$ 0.00                                       |  |  |  |  |  |  |
| Total Monetary \$,, 0.00  | Office Account \$,,,, 0 . 00   |  |  |  |  |  |  |
|   | Total Monetary \$, , 0.00  |  |  |  |  |  |  |
| In-Kind \$,, 0 00   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |
|   | (8) Other Distributions  |  |  |  |  |  |  |
|   | \$,,000  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |  |
| \$, <u>25</u> , <u>050</u> . <u>00</u>  | \$, <u>24</u> , <u>676</u> . <u>26</u>                                       |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                   |  |  |  |  |  |  |  |
| (Type name)   | (Type name)  |  |  |  |  |  |  |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)                                   | Candidate Chairperson (only for PC and PTY)                                  |  |  |  |  |  |  |
| X   | X  |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                                 | (1) Name   |      |                                 |                             |                                |                   |                |  |
|--|--|------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|--|
| (3) Cover Per                            | 6/18/2022  | thro | 7<br>Dugh                       | /1/2022<br>//               | (4) Pag                        | e _1              | of _0          |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Са   | (8)<br>ontributor<br>Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |  |
| Number                                   | City, State, Zip Code  | Туре | Occupation                      | туре                        | Description                    | sanenament        | Amount         |  |
| 1 1                                      | _  |      |                                 |                             |                                |                   |                |  |
| 1 1                                      |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
| 1 1                                      |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
| 1 1                                      |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
|  | _  |      |                                 |                             |                                |                   |                |  |
| 1 1                                      |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |
|  |  |      | <u>.</u>                        |                             |                                |                   |                |  |
|  | -  |      |                                 |                             |                                |                   |                |  |
|  |  |      |                                 |                             |                                |                   |                |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Indian River Conservatives for Better Schools (2) I.D. Number 299 |   |  |                    |           |        |  |  |  |
|--|---|--|--------------------|-----------|--------|--|--|--|
| (3) Cover Period   | 6/18/2022<br>/through   | 7/1/2022   | 4) Page <u>1</u>   | of_       | 0      |  |  |  |
| (5)<br>Date<br>(6)<br>Sequence   | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address & | (8)<br>Purpose<br>(add office sought if<br>contribution to a | (9)<br>Expenditure | (10)      | (11)   |  |  |  |
| Number   | City, State, Zip Code   | candidate)   | Туре               | Amendment | Amount |  |  |  |
| _/ /   |   |  |                    |           |        |  |  |  |
| _/ /   |   |  |                    |           |        |  |  |  |
| _/_/   |   |  |                    |           |        |  |  |  |
| _/ /   |   |  |                    |           |        |  |  |  |
| _/ /   |   |  |                    |           |        |  |  |  |
| _/ /   |   |  |                    |           |        |  |  |  |
| 11   |   |  |                    |           |        |  |  |  |

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES