| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| (1) | Indian River Conservatives for Bette: | r Schools OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | |
| (2) | Name P.O. Box 7111 | [1266249] | | | | | | | |
| (-) | Address (number and street) | Submitted on: | | | | | | | |
| | Vero Beach, FL 32966 | 6/24/2022 22:54:00 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 299 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: ☐ Political Committee (PC) ☑ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | |
| | | 6 / <u>17</u> / <u>2022</u> Report Type: <u>P1</u> | | | | | | | |
| X O | riginal Amendment Sp | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | n & Checks \$, , ,000 | Monetary | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$,, | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Ki | nd \$, , 0 . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, <u>24</u> , <u>676</u> . <u>26</u> | | | | | | | |
| l c | | tification con to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| Outling that there examined the report and it is true, confect, and complete. | | | | | | | | | |
| | ype name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | x | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| | 6/1/2022 | | 6 | /17/2022 | | | | |
|-----------------------------|---|-----------------------------------|-----|----------------------|------------------------|-----------|-------|--|
| 3) Cover Period | I | thro | ugh | <i>I I</i> | (4) Page | 1 | of | |
| (5) Date | (7) Full Name | (8) Contributor Type Occupation | | (9) | (10) | (11) | (12) | |
| (6) (Sequence Number | Last, Suffix, First, Middle) Street Address & City, State, Zip Code | | | Contribution Type | In-kind Description | Amendment | Amour | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Indian | River | Cons | ervatives | for | Better | Schools | (2) I.D. Num | nber | 2 | 299 | 97 |
|--------------|--------|--------|------|-----------|-----|----------|---------|--------------|------|----|-----|----|
| | 6 | /1/202 | 2 | | 6/1 | 7/2022 | | | | | | |
| (3) Cover Pe | eriod | | _/ | through | | <u> </u> | | (4) Page | 1 | of | 0 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | 30 TO |
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