| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|
| (1) | Indian River Conservatives for Better | OFFICE USE ONLY ONLINE SUBMISSION [1293777] | | | | | | | | |
| (2) | P.O. Box 7111 | Submitted on: | | | | | | | | |
| | Address (number and street) | 3/5/2023 22:16:04 (eastern) | | | | | | | | |
| | Vero Beach, FL 32966 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: ☐ Political Committee (PC) ☒ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cove | er Period: From 2 / 1 / 2023 To | 2 / 28 / 2023 Report Type: M2 | | | | | | | | |
| X O | riginal Amendment Sp | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$, , , 000 | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| | I Monetary \$,, | Total Monetary \$, , <u>0</u> . <u>00</u> | | | | | | | | |
| In-Ki | nd \$, , , 0 . 00 | (0) Other Distributions | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>25</u> , <u>050</u> . <u>00</u> | \$, <u>24</u> , <u>676</u> . <u>26</u> | | | | | | | | |
| Ιc | | tification son to falsify a public record (ss. 839.13, F.S.) rect, and complete: | | | | | | | | |
| | | | | | | | | | | |
| | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | X | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | | | | | |
|--------------------|---|-----------------------------|----------------------|------------------------|-------------|--------|--|--|
| (3) Cover Perio | 2/1/2023 od / / | through | 2/28/2023 _ / / | (4) Pag | ge <u>1</u> | of | | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | (9) | (10) | (11) | (12) | | |
| Sequence Number | Street Address & City, State, Zip Code | Contributor Type Occupation | Contribution Type | In-kind Description | Amendment | Amount | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Indian | River | Cons | ervatives | for | Better | Schools | (2) I.D. Nun | nber | 2 | 299 | |
|---------------|--------|---------|------|-----------|-----|---------|---------|--------------|------|----|-----|--|
| | 2 | 2/1/202 | 23 | | 2/2 | 28/2023 | | | - | | | |
| (3) Cover Per | riod | 1 | 1 | through | | 1 1 | | (4) Page | 1 | of | 0 | |

| (5) Date | (7) Full Name | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|--------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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