|             | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |
|-------------|--|--|
| (1)         | Indian River Conservatives for Better                                    | Schools OFFICE USE ONLY ONLINE SUBMISSION                                |
| (2)         | P.O. Box 7111  | [1289771]  |
| ` '         | Address (number and street)  | Submitted on:  |
|             | Vero Beach, FL 32966   | 12/19/2022 11:03:41 (eastern)  |
|             | City, State, Zip Code  |  |
|             | Check here if address has changed  | (3) ID Number:299  |
| (4)         | Check appropriate box(es):   |  |
|             | Candidate Office Sought:   |  |
|             | Political Committee (PC)   | Charlebon # DO on EOO bon disharded                                      |
|             | <ul><li></li></ul>   | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded |
|             | ☐ Independent Expenditure (IE) (also covers an                           | ☐ Check here if no other IE or EC reports will be filed                  |
|             | individual making electioneering communications)                         |  |
|             | (5) Report   | Identifiers  |
| Cove        |  | 11 / 30 / 2022 Report Type: M11  |
|             |  |  |
| <u></u> 0   | riginal Amendment Spe  | ecial Election Report  |
| (6)         | Contributions This Report  | (7) Expenditures This Report   |
| Casł        | n & Checks \$ , , 0 . 00   | Monetary   |
| Loar        | s \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00                                |
| Tota        | I Monetary \$ , , , 000  | Total Monetary \$ , , 0 . 00   |
| In-Ki       | nd \$ , , 0.00   | <del></del>  |
|             |  | (8) Other Distributions  |
|             |  | \$,, <u>0</u> 0  |
| (9)         | TOTAL Monetary Contributions To Date                                     | (10) TOTAL Monetary Expenditures To Date                                 |
|             | \$, <u>25</u> , <u>050</u> . <u>00</u>                                   | \$, <u>24</u> , <u>676</u> . <u>26</u>                                   |
|             |  |  |
|             | (11) Cert<br>It is a first degree misdemeanor for any pers               | tification<br>on to falsify a public record (ss. 839.13, F.S.)           |
| Ιc          | ertify that I have examined this report and it is true, corr             | , , , ,  |
| <b>(</b> Tv | ype name)  | (Type name)  |
|             | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY)                          |
| х           |  | X  |
|             | gnature  | Signature  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           |   |                             |                      |                        |             |        |  |  |  |
|--------------------|---|-----------------------------|----------------------|------------------------|-------------|--------|--|--|--|
|                    | 11/4/2022                                   |                             | 11/30/2022           |                        | 0           |        |  |  |  |
| (3) Cover Perio    | d//   | through                     | 11_                  | (4) Pag                | je <u> </u> | of     |  |  |  |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) | (8)                         | (9)                  | (10)                   | (11)        | (12)   |  |  |  |
| Sequence<br>Number | Street Address & City, State, Zip Code      | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |
| 1 1                |   |                             |                      |                        |             |        |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Indian | River  | Cons | ervatives | for | Better   | Schools | (2) I.D. Nun | nber | 2  | 299 |  |
|---------------|--------|--------|------|-----------|-----|----------|---------|--------------|------|----|-----|--|
|               | 1      | 1/4/20 | )22  |           | 11/ | /30/2022 | 2       |              | -    |    |     |  |
| (3) Cover Per | riod   | 1      | 1    | through   |     | 1 1      |         | (4) Page     | 1    | of | 0   |  |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
|                           |  |   |                     |           |        |
|                           |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |