CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Indian River Conservatives for Bette								
Name	ONLINE SUBMISSION [1234258]							
(2) <u>P.O. Box 7111</u>	Submitted on:							
Address (number and street) Vero Beach, FL 32966	10/9/2020 21:34:10 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 299							
(4) Check appropriate box(es):								
<ul> <li>Candidate Office Sought:</li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul>								
(5) Report Identifiers								
Cover Period: From <u>9</u> / <u>19</u> / <u>2020</u> To	<u>10</u> / <u>2</u> / <u>2020</u> Report Type: <u>G4</u>							
⊠ Original	ecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$ , , , 0 . 00	Monetary Expenditures \$ , , , 0 . 00							
Loans \$,, <u>0</u> . <u>00</u>	Transfers to           Office Account         \$							
Total Monetary       \$	Total Monetary \$ , , , 0 . 00							
	(8) Other Distributions							
	\$,, 000							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>25</u> , <u>050</u> . <u>00</u>	\$, <u>24</u> , <u>676</u> . <u>26</u>							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
X	x							
Signature	Signature							

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	(1) Name							
(3) Cover Perio	9/19/2020 od//	thro	1 Duah	0/2/2020	(4) Pag	e 1	of <sup>0</sup>	
	· · · · · · · · · · · · · · · · · · ·		<u>9</u>	· ·		· · · · · · · · · · · · · · · · · · ·		
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)	
(6) Sequence	(Last, Suffix, First, Middle) Street Address &		ontributor	Contribution	In-kind			
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
1 1								
1 1	-							
1 1	_							
1 1	_							
1 1								
J 1	-							
1 1								
1 1								

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Indian River Conservatives for Better Schools (2) I.D. Number 299								
(3) Cover Period	9/19/2020 10 / / through	/2/2020 //(4	4) Page <u>1</u>	of_	0			
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	(8) Purpose (add office sought if contribution to a	(9) Expenditure	(10)	(11)			
Number	City, State, Zip Code	candidate)	Туре	Amendment	Amount			
_/ /								
_/ /								
_/ /								
_/_/								
_/ /								
_/ /								
_/ /								

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES