

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas S. Lowther
 Name
 (2) 1655 27th St
 Address (number and street)
Vero Beach, Fl 32960
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1252941]

Submitted on:
 1/3/2022 08:39:45 (eastern)

Check here if address has changed

(3) ID Number: 436

(4) Check appropriate box(es):

- Candidate Office Sought: Board of County Commissioners - Dist 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 2021 To 12 / 31 / 2021 Report Type: M12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 250 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 18 , 650 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 205 . 07

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Thomas S. Lowther (2) I.D. Number 436
 (3) Cover Period 12/1/2021 through 12/31/2021 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/6/2021 / / | Advine LLC, 770 E Shaw Ave Ste 126 Fresno , Ca 93710 | B advertising Company | CH | | | \$500.00 |
| 1 | | | | | | |
| 12/10/2021 / / | Chnupa, Jan 4325 Randon Lane Merritt Island, Fl 32952 | I marina owner | CH | | | \$250.00 |
| 2 | | | | | | |
| 12/14/2021 / / | Zudans, Tracey ***Protected Voter*** | I homemaker | CH | | | \$500.00 |
| 3 | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Thomas S. Lowther

(2) I.D. Number 436

(3) Cover Period 12/1/2021 through 12/31/2021

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |