| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1)                                 | Marsha Farmer Sherrouse   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |
|                                     | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |
| (2)                                 | 2150 Hwy 173  | Submitted on:                               |  |  |  |  |  |  |  |
|                                     | Address (number and street)   | 8/6/2020 22:29:35 (eastern)                 |  |  |  |  |  |  |  |
|                                     | Bonifay, FL 32425  City, State, Zip Code  |   |  |  |  |  |  |  |  |
|                                     | ☐ Check here if address has changed   | (3) ID Number: 112                          |  |  |  |  |  |  |  |
| (4)                                 | _   | (6) 15 Ivanisor.                            |  |  |  |  |  |  |  |
| (+)                                 | Check appropriate box(es):  Candidate Office Sought: Clerk of Circuit Court and Comptroller  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |
|                                     | er Period: From 7 / 25 / 2020 To  | 7 / 31 / 2020 Report Type:P6                |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe   | ecial Election Report                       |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |
| Casł                                | n & Checks \$ , , 0 . 00  | Monetary                                    |  |  |  |  |  |  |  |
| Loar                                |   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |
|                                     | I Monetary \$,,   | Total Monetary \$ , , _50 . 00              |  |  |  |  |  |  |  |
| In-Ki                               | find \$   | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$ , 6 ,750 00   |   |  |  |  |  |  |  |  |
| <u>(T</u>                           | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE   |   |  |  |  |  |  |  |  |
|                                     | gnature   | Signature                                   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Marsha Farmer Sherr                                   | ouse | (2) I.D. Number    |              |                 |           |        |
|--------------------|---|------|--------------------|--------------|-----------------|-----------|--------|
|                    | 7/25/2020   |      |                    | /31/2020     |                 |           |        |
| (3) Cover Pe       | riod / /  | thro | ough               | 11_          | (4) Page        | 1         | of     |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)           |      | (8)                | (9)          | (10)            | (11)      | (12)   |
| Sequence           | Street Address &                                      | C    | ontributor         | Contribution | In-kind         |           |        |
| Number             | City, State, Zip Code                                 |      | Occupation         | Туре         | 20000 120020000 | Amendment | Amount |
| 7/30/2020<br>/ /   | Sherrouse, Marsha<br>2150 Hwy 173<br>Bonifay, FL 3425 | S    | legal<br>assistant | IK           | facebook<br>ad  |           | \$75.0 |
| 1                  |   |      |                    |              |                 |           |        |
| 1 1                |   |      |                    |              |                 |           |        |
|                    |   |      |                    |              |                 |           |        |
| 1 1                |   |      |                    |              |                 |           |        |
|                    |   |      |                    |              |                 |           |        |
| j. j               |   |      |                    |              |                 |           |        |
|                    |   |      |                    |              |                 |           |        |
| 1 1                |   |      |                    |              |                 |           |        |
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| 1 1                |   |      |                    |              |                 |           |        |
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| 1 1                |   |      |                    |              |                 |           |        |
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| 1 1                |   |      |                    |              |                 |           |        |
|                    |   |      |                    |              |                 |           |        |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Marsha | Farmer  | Sher | rouse   |        |     | <br>(2) I.D. Num | ber | 1  | .12 | an an |
|-------------|--------|---------|------|---------|--------|-----|------------------|-----|----|-----|-------|
|             |        | 7/25/20 | 20   |         | 7/31/2 | 020 |                  |     |    |     |       |
| (3) Cover P | eriod  | 1       | 1    | through | 1      | 1   | (4) Page         | 1   | of | 1   |       |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 7/25/2020                 | Ponce de Leon, Town of 1580 Hwy 90  | donation  | MO                  |           | \$50.00 |
| 1                         | Ponce de Leon, FL 32455   |   |                     |           |         |
| //                        |   |   |                     |           |         |
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| DS DE 14 / Pov            |   |   |                     |           |         |