

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Blake J. Casper

Name

(2) 610 S. Boulevard

Address (number and street)

Tampa, FL 33606

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 2361

(4) Check appropriate box(es):

☒ Candidate Office Sought: Tampa City Council, Dist. 4

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1292537]

Submitted on:  
2/10/2023 09:05:25 (eastern)

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2023 To 2 / 3 / 2023 Report Type: M1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 124 , 370 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 124 , 370 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 30 , 246 . 30

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 30 , 246 . 30

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 124 , 370 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 30 , 246 . 30

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Blake J. Casper (2) I.D. Number 2361  
 1/1/2023 2/3/2023  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 1/20/2023<br>/ / | Blake J. Casper ,<br>610 S. Boulevard<br>Tampa, FL 336060000                                   | S<br>candidate                        | CH                          |                                |                   | \$5,000.00     |
| 1                |                                                                                                |                                       |                             |                                |                   |                |
| 1/20/2023<br>/ / | Blake J. Casper ,<br>610 S. Boulevard<br>Tampa, FL 336060000                                   | S<br>candidate                        | CH                          |                                |                   | \$100,000.00   |
| 2                |                                                                                                |                                       |                             |                                |                   |                |
| 1/25/2023<br>/ / | Love , Lynn<br>5000 S. MacDill Avenue<br>Tampa, FL 336110000                                   | I                                     | CH                          |                                |                   | \$100.00       |
| 3                |                                                                                                |                                       |                             |                                |                   |                |
| 1/25/2023<br>/ / | Young , Tom<br>***Protected Voter***                                                           | I<br>attorney                         | CH                          |                                |                   | \$1,000.00     |
| 4                |                                                                                                |                                       |                             |                                |                   |                |
| 1/26/2023<br>/ / | Canasi , Simon<br>3107 Lake Ellen Drive<br>Tampa, FL 336180000                                 | I<br>retired                          | CH                          |                                |                   | \$250.00       |
| 5                |                                                                                                |                                       |                             |                                |                   |                |
| 1/30/2023<br>/ / | Howell , Stacy<br>2942 W. Bayshore Court<br>Tampa, FL 336110000                                | I<br>advertising<br>executive         | CH                          |                                |                   | \$200.00       |
| 6                |                                                                                                |                                       |                             |                                |                   |                |
| 1/30/2023<br>/ / | Vogelbaum , Michael<br>3401 Bayshore Blvd., #1404<br>Tampa, FL 336290000                       | I<br>physician                        | CH                          |                                |                   | \$500.00       |
| 7                |                                                                                                |                                       |                             |                                |                   |                |
| 1/31/2023<br>/ / | Blaser , Rich<br>646 S.W. 133rd Way<br>Newberry, FL 326690000                                  | I<br>retired                          | CH                          |                                |                   | \$1,000.00     |
| 8                |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name Blake J. Casper (2) I.D. Number 2361  
 1/1/2023 2/3/2023  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 2 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 1/31/2023<br>/ / | Casper , Fritz                                                                                 | I                                     | business<br>management      | CH                             |                   | \$500.00       |
| 9                | 4102 Treasure Circle<br>Tampa, FL 336160000                                                    |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Salebra , Mark                                                                                 | I                                     | restaurant<br>owner         | CH                             |                   | \$1,000.00     |
| 10               | 15335 Harbor Drive<br>Madeira Beach, FL 337080000                                              |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Rasmussen , Karl                                                                               | I                                     |                             | CA                             |                   | \$50.00        |
| 11               | 119 S. Monroe Street, #200<br>Tallahassee, FL 323010000                                        |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Liby-Schoonover , Allison                                                                      | I                                     |                             | CH                             |                   | \$100.00       |
| 12               | 4571 Highgrove Road<br>Tallahassee, FL 323090000                                               |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Daughton Jr., James R.                                                                         | I                                     |                             | CH                             |                   | \$100.00       |
| 13               | 1386 Constitution Place, E.<br>Tallahassee, FL 323080000                                       |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Lyon , Aimee                                                                                   | I                                     |                             | CH                             |                   | \$100.00       |
| 14               | 2475 Viceroy Court<br>Tallahassee, FL 323090000                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Dughi , Leslie                                                                                 | I                                     |                             | CH                             |                   | \$100.00       |
| 15               | 825 Washington Street<br>Tallahassee, FL 323030000                                             |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /  | Bell , Douglas S.                                                                              | I                                     | attorney                    | CH                             |                   | \$250.00       |
| 16               | 216 Hawk Meadow Drive<br>Tallahassee, FL 323120000                                             |                                       |                             |                                |                   |                |

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|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/2/2023<br>/ / | J.T. Swann &<br>Company, LLC ,<br>2506 W. Prospect Road<br>Tampa, FL 336290000                 | B<br>real<br>estate                   | CH                          |                                |                   | \$1,000.00     |
| 17              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | 302 Big, LLC ,<br>302 S. Howard Avenue<br>Tampa, FL 336060000                                  | B<br>real<br>estate                   | CH                          |                                |                   | \$1,000.00     |
| 18              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | HCB Holdings, LLC ,<br>2506 W. Prospect Road<br>Tampa, FL 336290000                            | B<br>real<br>estate                   | CH                          |                                |                   | \$1,000.00     |
| 19              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Kamaris , Caitlin<br>M.<br>835 S. Willow Avenue<br>Tampa, FL 336060000                         | I<br>dentist                          | CH                          |                                |                   | \$500.00       |
| 20              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Taylor , James<br>C.<br>11808 Vera Avenue<br>Tampa, FL 336180000                               | I<br>government<br>relations          | CH                          |                                |                   | \$150.00       |
| 21              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Mahoney , Kieran<br>***Protected Voter***                                                      | I<br>public<br>relations              | CH                          |                                |                   | \$1,000.00     |
| 22              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Byczek , John<br>A.<br>4403 Carrollwood Village Drive<br>Carrollwood, FL 336180000             | I<br>financial<br>advisor             | CH                          |                                |                   | \$150.00       |
| 23              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Awad , Nicolas<br>3605 W. Cleveland Street<br>Tampa, FL 336090000                              | I<br>dry<br>cleaning<br>services      | CH                          |                                |                   | \$250.00       |
| 24              |                                                                                                |                                       |                             |                                |                   |                |

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|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/2/2023<br>/ / | Graham , Andrew<br>L.<br>1808 W. Hills Avenue<br>Tampa, FL 336060000                           | I<br>attorney                         | CH                          |                                |                   | \$400.00       |
| 25              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Central Land Care,<br>Inc. ,<br>6701 S. Manhattan Avenue<br>Tampa, FL 336160000                | B                                     | CH                          |                                |                   | \$50.00        |
| 26              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Colucci , Deirdre<br>1912 W. Morrison Avenue<br>Tampa, FL 336060000                            | I<br>pharmaceut<br>ical<br>executive  | CH                          |                                |                   | \$1,000.00     |
| 27              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Murphy , Patrick<br>J.<br>***Protected Voter***                                                | I                                     | CH                          |                                |                   | \$100.00       |
| 28              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Wolfe II, Richard<br>O.<br>5117 S. Nichol Street<br>Tampa, FL 336110000                        | I<br>real<br>estate                   | CH                          |                                |                   | \$1,000.00     |
| 29              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Mackinnon , Alex<br>D.<br>334 Blanca Avenue<br>Tampa, FL 336060000                             | I<br>property<br>management           | CH                          |                                |                   | \$1,000.00     |
| 30              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Macksam , Scott<br>8828 W. Waters Avenue, #104<br>Tampa, FL 336150000                          | I                                     | CH                          |                                |                   | \$20.00        |
| 31              |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ / | Landis , James<br>M.<br>2901 W. San Rafael Street<br>Tampa, FL 336290000                       | I<br>retired                          | CH                          |                                |                   | \$1,000.00     |
| 32              |                                                                                                |                                       |                             |                                |                   |                |

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|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /           | Schifino Jr.,<br>William<br>J.<br>2408 S. Dundee Street<br>Tampa, FL 336290000                 | I<br>attorney                         | CH                          |                                |                   | \$1,000.00     |
| 33                        |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /           | May , Douglas<br>J.<br>714 S. Rome Avenue<br>Tampa, FL 336060000                               | I<br>sales<br>director                | CH                          |                                |                   | \$250.00       |
| 34                        |                                                                                                |                                       |                             |                                |                   |                |
| 2/2/2023<br>/ /           | Mijaris , Richard<br>J.<br>3023 W. Villa Rosa Park<br>Tampa, FL 336110000                      | I<br>restaurant<br>owner              | CH                          |                                |                   | \$1,000.00     |
| 35                        |                                                                                                |                                       |                             |                                |                   |                |
| 2/3/2023<br>/ /           | Johns , Daniel<br>9450 Roberts Road<br>Odessa, FL 335560000                                    | I<br>attorney                         | CH                          |                                |                   | \$250.00       |
| 36                        |                                                                                                |                                       |                             |                                |                   |                |
| 2/3/2023<br>/ /           | Fink , Scott<br>***Protected Voter***                                                          | I<br>automotive<br>dealer             | CH                          |                                |                   | \$1,000.00     |
| 37                        |                                                                                                |                                       |                             |                                |                   |                |
| 2/3/2023<br>/ /           | Wooley , Julie<br>6822 22nd Avenue, N., #420<br>St. Petersburg, FL 337100000                   | I<br>homemaker                        | CH                          |                                |                   | \$1,000.00     |
| 38                        |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Blake J. Casper

(2) I.D. Number 2361

(3) Cover Period 1/1/2023 through 2/3/2023

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 1/20/2023<br>/ / | Hillsborough County SOE ,<br>601 E. Kennedy Blvd., 16th Flo<br>Tampa, FL 336020000             | ballot<br>qualifying fee                                                   | MO                         |                   | \$3,123.75     |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 1/31/2023<br>/ / | Anedot ,<br>1340 Poydras Street, #1770<br>New Orleans, LA 701120000                            | credit card<br>fees                                                        | MO                         |                   | \$48.15        |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 2/2/2023<br>/ /  | Strategic Solutions of<br>Florida,<br>301 W. Platt Street, #92<br>Tampa, FL 336060000          | political<br>consulting                                                    | MO                         |                   | \$7,500.00     |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| 2/2/2023<br>/ /  | BullsEye Public Affairs,<br>LLC ,<br>200 N. Congress Street, #500<br>Jackson, MS 392010000     | direct mail<br>services                                                    | MO                         |                   | \$19,556.40    |
| 4                |                                                                                                |                                                                            |                            |                   |                |
| 1/20/2023<br>/ / | The Bank of Tampa ,<br>202 N. Franklin Street<br>Tampa, FL 336020000                           | service charge                                                             | MO                         |                   | \$18.00        |
| 5                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |