

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sonja P Brookins  
 Name  
 (2) 1720 SE Lambright St.  
 Address (number and street)  
Tampa, FL 33610  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1295813]

Submitted on:  
 4/21/2023 23:10:40 (eastern)

Check here if address has changed

(3) ID Number: 2144

(4) Check appropriate box(es):

- Candidate Office Sought: Tampa City Council, Dist. 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 8 / 2023 To 4 / 20 / 2023 Report Type: R3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 375 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 375 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 600 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 600 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 10 , 069 . 75

### (10) TOTAL Monetary Expenditures To Date

\$        , 7 , 640 . 27

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sonja P Brookins (2) I.D. Number 2144  
 (3) Cover Period 4/8/2023 through 4/20/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
4/11/2023 / /	Cole, Todd 3407 E. Dr MLK Jr Blvd Tampa, FL 33610	I		CH			\$100.00
1							
4/13/2023 / /	Castellano, Venetia 719 W. Adalee St. Tampa, Fl 33603	I		CH			\$25.00
2							
4/14/2023 / /	White, Sky P.O. Box 1563 Brandon, Fl 33511	I		CH			\$50.00
3							
4/8/2023 / /	Tate, Fran 3405 North Clay Street Tampa, Fl 33605	I	health coordinator	CH			\$200.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sonja P Brookins

(2) I.D. Number 2144

(3) Cover Period 4/8/2023 through 4/20/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/8/2023 / /	Good Guys, 5002 N. Howard Ave Tampa, FL 33603	marketing tools	MO		\$500.00
1					
4/20/2023 / /	Skyspot Advertising LLC, 3616 Harden Blvd #120 Lakeland, FL 33803	marketing	MO		\$100.00
2					
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