

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Billy Christensen  
 Name

(2) 1038 Tracey Ann Loop  
 Address (number and street)

Seffner, FL 33584  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1302623]

Submitted on:  
 1/10/2024 14:35:13 (eastern)

Check here if address has changed

(3) ID Number: 2404

(4) Check appropriate box(es):

- Candidate Office Sought: Supervisor of Elections
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 204   . 42

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 204   . 42

In-Kind \$      ,      , 475   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   5   . 16

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,   5   . 16

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   2   , 204   . 42

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   5   . 16

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Billy Christensen (2) I.D. Number 2404  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                |                             |                                |                   |                |
| 12/1/2023<br>/ /          | Hanks, Valerie<br>2208 Wallwood Pl<br>Brandon, fl 33510  | I                                     | retired        | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                |                             |                                |                   |                |
| 12/1/2023<br>/ /          | Geehan, Brian<br>124 Holly Tree Ln<br>Brandon, fl 33511  | I                                     | retired        | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                |                             |                                |                   |                |
| 12/11/2023<br>/ /         | Webb, Jeanne<br>408 Forrest Oaks Dr<br>Seffner, Fl 33584                                       | I                                     | retired        | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                |                             |                                |                   |                |
| 12/14/2023<br>/ /         | Christensen,<br>William<br>1038 Tracey Ann Loop<br>Seffner, fl 33584                           | S                                     | real<br>estate | IK                          | website<br>developmen<br>t     |                   | \$375.00       |
| 4                         |  |                                       |                |                             |                                |                   |                |
| 12/14/2023<br>/ /         | Christensen,<br>William<br>1038 Tracey Ann Loop<br>Seffner, Fl 33584                           | S                                     | real<br>estate | IK                          | admin/busi<br>ness cards       |                   | \$100.00       |
| 5                         |  |                                       |                |                             |                                |                   |                |
| 12/27/2023<br>/ /         | pulcher, dorothy<br>4952 Sandy Brook Cir<br>Wimauma, fl 33598                                  | I                                     | unemployed     | CH                          |                                |                   | \$104.42       |
| 6                         |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Billy Christensen

(2) I.D. Number 2404

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/27/2023<br>/ /         | Stripe ,<br>354 Oyster Point Blvd<br>South San Fran, CA 94080                                  | transaction fee<br>from donation<br>platform                               | MO                         |                   | \$5.16         |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |