

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Owen  
 Name  
 (2) 1722 NW 80th Blvd.; Suite 90  
 Address (number and street)  
Gainesville, FL 32606  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1290448]

Submitted on:  
 1/9/2023 16:05:28 (eastern)

Check here if address has changed

(3) ID Number: 2347

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2022 To 12 / 31 / 2022 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 000 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 000 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   1   , 341 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 341 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   2   , 260 . 30

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1   , 341 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Owen (2) I.D. Number 2347  
 (3) Cover Period 12/1/2022 through 12/31/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             | Type                        | Description                    | Amendment         | Amount         |
| 12/21/2022<br>/ /         | Citizens Speaking<br>Out Committe,<br>115 East Park Ave, Suite 1<br>Tallahassee, FL 32301      | F                                     | political<br>committee | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 12/21/2022<br>/ /         | Libertatem ,<br>115 E Park Ave, Suite 1<br>Tallahassee, FL 32301                               | F                                     | political<br>committee | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
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| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael Owen

(2) I.D. Number 2347

(3) Cover Period 12/1/2022 through 12/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/30/2022<br>/ /         | Bank of America<br>Corporation ,<br>100 North Tryon Street<br>Charlotte, NC 28255              | bank charge  | MO                         |                   | \$1.00         |
| 1                         |  |  |                            |                   |                |
| 12/30/2022<br>/ /         | Aaim Consulting Services,<br>LLC ,<br>PO Box 2244<br>Valrico, FL 33595                         | consulting   | MO                         |                   | \$1,340.00     |
| 2                         |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |