

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul T. Jeske  
 Name

(2) 302 W Palm Dr.  
 Address (number and street)

Lakeland, FL 33803  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1252872]

Submitted on:  
 1/1/2022 11:03:23 (eastern)

Check here if address has changed

(3) ID Number: 2116

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Grp. 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2021 To 12 / 31 / 2021 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   4   , 250 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   4   , 250 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      ,   0 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 110 , 900 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   37 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul T. Jeske (2) I.D. Number 2116  
 (3) Cover Period 12/1/2021 through 12/31/2021 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/31/2021 / /	Juan's Mexican Grill, Inc, 1409 MainSt. Dunedin, FL 34698	B	restaurant	CH			\$250.00
1							
12/31/2021 / /	Abraca, Natalie B 15705 Indian Queen Drive Odessa, FL 33556	I	registered nurse	CH			\$1,000.00
2							
12/31/2021 / /	Abraca, Paul 15705 Indian Queen Drive Odessa, FL 33556	I	famous state buyer	CH			\$1,000.00
3							
12/31/2021 / /	Welch, Thomas G 2592 Highland Avenue Smyrna, GA 30080	I	pike electric vp	CH			\$1,000.00
4							
12/31/2021 / /	Welch, Lauren J 2592 Highland Avenue Smyrna, GA 30080	I	warren harris, mgr.	CH			\$1,000.00
5							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Paul T. Jeske

(2) I.D. Number 2116

(3) Cover Period 12/1/2021 through 12/31/2021

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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