| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1) Scott D. Levinson   | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1259441]                           |  |  |  |  |  |  |
| (2) 4809 Wynwood Drive  | Submitted on:   |  |  |  |  |  |  |
| Address (number and street) Tampa, FL 33615   | 4/11/2022 23:42:53 (eastern)                          |  |  |  |  |  |  |
| City, State, Zip Code   | <del></del>   |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 2114                                   |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |
| Candidate Office Sought: County Commissioner, Dist. 1  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |
| (5) Rep   | ort Identifiers                                       |  |  |  |  |  |  |
| Cover Period: From 3 / 1 / 2022   | To 3 / 31 / 2022 Report Type: M3                      |  |  |  |  |  |  |
|   | Special Election Report                               |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
| Cash & Checks \$ ,1 , <u>485</u> . <u>00</u>  | Monetary  |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ , , , 0 . 00           |  |  |  |  |  |  |
| Total Monetary \$   | Total Monetary \$ , , <u>800</u> . <u>00</u>          |  |  |  |  |  |  |
|   | (8) Other Distributions \$ , , 000_                   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$,9, _31500   | (10) TOTAL Monetary Expenditures To Date \$,3_,54590_ |  |  |  |  |  |  |
|   | (Type name)   |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameScot     | tt D. Lev | rinson |         |       | (2   | ?) I.D. Number |   | 2114            |  |
|------------------|-----------|--------|---------|-------|------|----------------|---|-----------------|--|
|                  | 3/1/202   | 2      |         | 3/31/ | 2022 |                |   |                 |  |
| (3) Cover Period | 1         | F      | through | 1     | 1    | (4) Page       | 1 | of <sup>1</sup> |  |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)                                | (8)       |                                      | (9)                  | (10)                   | (11)      | (12)    |
|--------------------|--|-----------|--------------------------------------|----------------------|------------------------|-----------|---------|
| Sequence<br>Number | Street Address & City, State, Zip Code                                     | C<br>Type | ontributor<br>Occupation             | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 3/1/2022           | FRONT LINE PATRIOTS FUND, C 3002 West Cleveland St Unit B8 TAMPA, FL 33609 |           | pac                                  | СН                   |                        |           | \$200.0 |
| 3/2/2022           | GREENBARG,<br>CHARLOTTE<br>2807 Coastal Range Way<br>LUTZ, FL 33559        | I         | retired/retired                      | cH                   |                        |           | \$50.0  |
| 3/2/2022           | LEVINSON, MARK 8451 May Port Court LAND O' LAKES, FL 34638                 | I         | attorney/o<br>ollectivit<br>y<br>llc |                      |                        |           | \$100.0 |
| 3/2/2022           | SCILINGO, ANTHONY<br>5110 S. Manhattan Ave<br>TAMPA, FL 33611              | I         | software<br>eng/jpmorg<br>an<br>ch   | СН                   |                        |           | \$100.0 |
| 3/3/2022           | GALLO, KATHLEEN  1807 Magdalene Manor Drive TAMPA, FL 33613                | I         | retired/retired                      | : CH                 |                        |           | \$35.0  |
| 3/4/2022           | THE JONO CENTER<br>LLC,<br>14031 N DALE MABRY<br>TAMPA, FL 33618           | В         | the jono<br>center/rea<br>l<br>est   | CH                   |                        |           | \$500.0 |
| 3/4/2022           | H. T. MAI, INC,<br>14031 N DALE MABRY<br>TAMPA, FL 33618                   | В         | engineers-<br>civil                  | - CH                 |                        |           | \$500.0 |
| 1 1                |  |           |                                      |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Scott D. Levinson |             | (2) I.D. Number | 2114 |
|-------------|-------------------|-------------|-----------------|------|
|             | 3/1/2022          | 3/31/2022   |                 |      |
| (3) Cover P | eriod / /         | through / / | (4) Page 1      | of 1 |

| (5)                       | (7)  | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|--|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code        | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 3/1/2022                  | NOBIS FINANCIAL,<br>817 EAST CONOVER ST<br>TAMPA, FL 33603                                     | financial reporting   | MO                  |           | \$250.00 |
| 3/15/2022                 | FACTORY @4914,<br>4914 S MacDill Ave<br>TAMPA, FL 33611  | event<br>space  | MO                  |           | \$400.00 |
| 3/23/2022                 | FRONT LINE PATRIOTS FUND,<br>Committee<br>3002 West Cleveland St<br>Unit B8<br>TAMPA, FL 33609 | media training  | MO                  |           | \$150.00 |
| //                        |  |   |                     |           |          |
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| / /                       |  |   |                     |           |          |