

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mariella Smith  
 Name  
 (2) 108 Janie St.  
 Address (number and street)  
Tampa, FL 33689  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1268130]

Submitted on:  
 7/8/2022 10:25:32 (eastern)

Check here if address has changed

(3) ID Number: 2110

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 18 / 2022 To 7 / 1 / 2022 Report Type: P2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 485   . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 485   . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 784   . 45

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 784   . 45

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 153   , 850   . 11

### (10) TOTAL Monetary Expenditures To Date

\$      ,   15   , 537   . 48

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2110  
 (3) Cover Period 6/18/2022 through 7/1/2022 (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 6/18/2022<br>/ /          | Eleson, Ruthie<br>2611 Bayshore Blvd<br>#307<br>Tampa, FL 33629                                | I not<br>employed                     | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 6/23/2022<br>/ /          | Reyes, Edward<br>4730 N. Habana Ave<br>Suite 201<br>Tampa, FL 33614                            | I attorney                            | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 6/23/2022<br>/ /          | HCA West Florida<br>Division,<br>101 N. Monroe St<br>Suite 801<br>Tallahassee, FL 32301        | F pac                                 | CH                          |                                |                   | \$166.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 6/23/2022<br>/ /          | HCA North Florida<br>Division,<br>101 N. Monroe St<br>Suite 801<br>Tallahassee, FL 32301       | F pac                                 | CH                          |                                |                   | \$167.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 6/23/2022<br>/ /          | HCA East Florida<br>Division,<br>101 N. Monroe St<br>Suite 801<br>Tallahassee, FL 32301        | F pac                                 | CH                          |                                |                   | \$167.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 6/27/2022<br>/ /          | Bayruns, Janice<br>920 Golf Island Drive<br>Apollo Beach, FL 33572                             | I business<br>owner                   | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 6/27/2022<br>/ /          | Kohn, Kimberley<br>18705 Chaville Rd.<br>Lutz, FL 33558  | I attorney                            | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 6/27/2022<br>/ /          | Winston, Julia<br>3203 Bayshore Blvd<br>Unit 601<br>Tampa, FL 33629                            | I                                     | CH                          |                                |                   | \$25.00        |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2110  
 6/18/2022 through 7/1/2022  
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 6/29/2022<br>/ /          | Jenkins, Julie<br>4813 W Spring Lake Dr<br>Tampa, FL 33629                                     | I                                     |                 | CH                          |                                |                   | \$20.00        |
| 9                         |  |                                       |                 |                             |                                |                   |                |
| 6/29/2022<br>/ /          | Flagg, Jeffrey G<br>9819 58th St. E<br>Parrish, FL 34219                                       | I                                     | attorney        | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                 |                             |                                |                   |                |
| 6/29/2022<br>/ /          | Sher, Gulab<br>4315 Highland Park Blvd<br>Ste A<br>Lakeland, FL 33813                          | I                                     | doctor          | CH                          |                                |                   | \$250.00       |
| 11                        |  |                                       |                 |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Shirk, James E<br>306 E. Selma Avenue<br>Tampa, FL 33603                                       | I                                     | engineer        | CH                          |                                |                   | \$25.00        |
| 12                        |  |                                       |                 |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Nelson, Carnot<br>14043 Shady Shores Dr.<br>Tampa, FL 33613                                    | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 13                        |  |                                       |                 |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Moore, Jennifer<br>4722 Copper Canyon Blvd<br>Valrico, FL 33594                                | I                                     | not<br>employed | CH                          |                                |                   | \$50.00        |
| 14                        |  |                                       |                 |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Acosta, Christine<br>2402 W. Morrison Ave.<br>Tampa, FL 33629                                  | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 15                        |  |                                       |                 |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Viewins, Ashley<br>1715 Erin Brooke Dr.<br>Valrico, FL 33594                                   | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 16                        |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2110  
 (3) Cover Period 6/18/2022 through 7/1/2022 (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Hartfield, Gary<br>4618 Lithia Springs Road<br>Lithia, FL 33547                                | I                                     | self<br>employed            | CH                          |                                |                   | \$200.00       |
| 17                        |  |                                       |                             |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Vargas, Ana<br>12618 Ocelot Pl<br>Riverview, FL 33579  | I                                     |                             | CH                          |                                |                   | \$10.00        |
| 18                        |  |                                       |                             |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Canty, Conchita<br>19705 Courtney Jo Lane<br>Lutz, FL 33549                                    | I                                     |                             | CH                          |                                |                   | \$25.00        |
| 19                        |  |                                       |                             |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Harmon, James<br>PO Box 3184<br>Tampa, FL 33601  | I                                     |                             | CH                          |                                |                   | \$50.00        |
| 20                        |  |                                       |                             |                             |                                |                   |                |
| 6/30/2022<br>/ /          | Newett, Michael<br>Glen<br>511 Caulder Park Rd.<br>Seffner, FL 33584                           | I                                     |                             | CH                          |                                |                   | \$30.00        |
| 21                        |  |                                       |                             |                             |                                |                   |                |
| 7/1/2022<br>/ /           | Spruill, Jim<br>6443 Advocate Drive<br>Colorado Springs, CO 80923                              | I                                     | constructi<br>on<br>manager | CH                          |                                |                   | \$100.00       |
| 22                        |  |                                       |                             |                             |                                |                   |                |
| / /                       |  |                                       |                             |                             |                                |                   |                |
| / /                       |  |                                       |                             |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mariella Smith

(2) I.D. Number 2110

(3) Cover Period 6/18/2022 through 7/1/2022

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 6/18/2022<br>// | Florida Sentinel<br>Bulletin,<br>2207 E 21st Ave<br>Tampa, FL 33605                            | advertising  | MO                         |                   | \$102.00       |
| 1               |  |  |                            |                   |                |
| 6/28/2022<br>// | Democratic Party,<br>Hillsborough County<br>13220 N. 56th St.<br>Tampa, FL 33617               | sponsorship<br>and ad<br>expenses  | MO                         |                   | \$309.95       |
| 2               |  |  |                            |                   |                |
| 6/30/2022<br>// | McDougal, Elaine<br>1506 Thistledown Dr<br>Brandon, FL 33510                                   | catering meet &<br>greet   | MO                         |                   | \$272.50       |
| 3               |  |  |                            |                   |                |
| 6/30/2022<br>// | DeFalco, Kimberly<br>P. O. Box 75922<br>Tampa, FL 33675  | event<br>photography   | MO                         |                   | \$100.00       |
| 4               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |