	CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	Michael Joseph Owen	OFFICE USE ONLY								
` '	Name	ONLINE SUBMISSION								
(2)	5109 Abisher Wood Lane	[1269510]								
	Address (number and street)	Submitted on:								
	Brandon, FL 33511	7/19/2022 13:39:08 (eastern)								
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number:2108								
(4)	Check appropriate box(es):									
	<ul> <li>☐ County Commissioner, Dist. 4</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul>									
	(5) Report	Identifiers								
Cove		7 / 15 / 2022 Report Type: P3								
<u>X</u> 0	riginal Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
Casł	n & Checks \$,2, _01000	Monetary Expenditures \$ , 8 , 444 . 61								
Loar	s \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$ , , , 0 . 00								
Tota	Monetary \$,2, _01000	Total Monetary \$ , 8 ,444 . 61								
In-Ki	nd \$,,,0 . 00									
		(8) Other Distributions \$ , , 000								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$	\$, <u>72</u> , <u>549</u> . <u>83</u>								
	(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  (Type name)									
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)								
X		x								
Sic	gnature	Signature								

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) NameMic	hael Jose	oh Owe	n		(2	!) I.D. Number _		2108	
	7/2/2022			7/15/	2022				
(3) Cover Period	1	1	through	1	1	(4) Page	1	of	1

(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)
Sequence Number	Street Address & City, State, Zip Code	Туре		Contribution Type	In-kind Description	Amendment	Amount
7/8/2022	Hillsborough County Agricultur, 100 S Mulrennan Rd Valrico, FL 33594	r F	political committee	СН			\$1,000.0
7/9/2022	Drew , Dorothy 5036 Sandy Brook Circle Wimauma, FL 33598	I	retired	СН			\$10.0
7/8/2022	WestShore Development & Realty, 9625 Wes Kearney Way Riverview, FL 33578	В	land developmer t	CH 1			\$1,000.0
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name _1	Michael	Joseph	owen	400			 (2) I.D. Nun	nber	2	2108	
	7	7/2/202	2		7/15/20	022		-			
(3) Cover P	eriod	I	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
7/5/2022	Aaim Consulting Services, LLC , PO Box 2244 Valrico, FL 33595	consulting	MO		\$7,500.00
7/6/2022	Electioneering Consulting, Inc, 1563 Capital Cir SE #212 Tallahassee, FL 32311	consulting	МО		\$942.91
7/9/2022	Anedot, Inc., 1340 Poydras Street Suite 1770 New Orleans, LA 70112	bank charge	МО		\$0.70
7/5/2022	Bank of America Corporation , 100 North Tryon Street Charlotte, NC 28255	bank charge	МО		\$1.00
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