

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kimberly Overman  
 Name  
 (2) 4610 N Central Ave.  
 Address (number and street)  
Tampa, FL 33603  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1285598]

Submitted on:  
 10/28/2022 16:48:53 (eastern)

Check here if address has changed

(3) ID Number: 2103

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 7
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 21 / 2022 Report Type: G5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 5 , 860 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 5 , 860 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 3 , 300 . 54

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 3 , 300 . 54

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 209 , 827 . 22

### (10) TOTAL Monetary Expenditures To Date

\$      , 195 , 273 . 90

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kimberly Overman (2) I.D. Number 2103  
 10/8/2022 through 10/21/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 3

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/21/2022<br>/ / | 2Nd Wave<br>Development LLC ,<br>5300 W Cypress St Ste 200<br>Tampa, FL 336071757              | B                                     | developer                         | CH                          |                                |                   | \$1,000.00     |
| 1                 |  |                                       |                                   |                             |                                |                   |                |
| 10/21/2022<br>/ / | Brooks , Michael<br>400 N Tampa St Ste 1910<br>Tampa, FL 336024776                             | I                                     | attorney                          | CH                          |                                |                   | \$750.00       |
| 2                 |  |                                       |                                   |                             |                                |                   |                |
| 10/14/2022<br>/ / | Brown , Amanda<br>6503 N 21st St<br>Tampa, FL 336103528  | I                                     |                                   | CH                          |                                |                   | \$50.00        |
| 3                 |  |                                       |                                   |                             |                                |                   |                |
| 10/13/2022<br>/ / | Butler , Leslie<br>3816 Cloverhill Ct<br>Brandon, FL 335117967                                 | I                                     |                                   | CH                          |                                |                   | \$10.00        |
| 4                 |  |                                       |                                   |                             |                                |                   |                |
| 10/21/2022<br>/ / | Collins , Kathy<br>5309 Laurel Pointe Dr Fl ETC<br>Valrico, FL 335968282                       | I                                     | executive<br>director             | CH                          |                                |                   | \$250.00       |
| 5                 |  |                                       |                                   |                             |                                |                   |                |
| 10/13/2022<br>/ / | Compton , Phil<br>1430 E Park Cir<br>Tampa, FL 336044339                                       | I                                     |                                   | CH                          |                                |                   | \$50.00        |
| 6                 |  |                                       |                                   |                             |                                |                   |                |
| 10/11/2022<br>/ / | Fifer , Richard<br>1408 E Hanna Ave<br>Tampa, FL 336046822                                     | I                                     |                                   | CH                          |                                |                   | \$25.00        |
| 7                 |  |                                       |                                   |                             |                                |                   |                |
| 10/11/2022<br>/ / | Harte , Robert<br>100 Anchor Rd<br>Michigan City, IN 463602802                                 | I                                     | real<br>estate<br>developmen<br>t | CH                          |                                |                   | \$1,000.00     |
| 8                 |  |                                       |                                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kimberly Overman (2) I.D. Number 2103  
 10/8/2022 through 10/21/2022  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            |                             |                                |                   |                |
| 10/18/2022<br>/ /         | Hillsborough County<br>Democratic,<br>13220 N 56th St<br>Temple Terrace, FL 336171107          | B                                     |                       | CH                          |                                |                   | \$25.00        |
| 9                         |  |                                       |                       |                             |                                |                   |                |
| 10/11/2022<br>/ /         | Lee , Susan<br>316 W Lambright St<br>Tampa, FL 336046042                                       | I                                     | not<br>employed       | CH                          |                                |                   | \$50.00        |
| 10                        |  |                                       |                       |                             |                                |                   |                |
| 10/18/2022<br>/ /         | Leon , Christian<br>2010 E Palm Ave Apt 14319<br>Tampa, FL 336053934                           | I                                     |                       | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |                       |                             |                                |                   |                |
| 10/12/2022<br>/ /         | Leon , Jennifer<br>5602 N Branch Ave<br>Tampa, FL 336047006                                    | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 12                        |  |                                       |                       |                             |                                |                   |                |
| 10/18/2022<br>/ /         | Moore , Jennifer R<br>4722 Copper Canyon Blvd<br>Valrico, FL 335949316                         | I                                     |                       | CH                          |                                |                   | \$15.00        |
| 13                        |  |                                       |                       |                             |                                |                   |                |
| 10/14/2022<br>/ /         | New Tampa<br>Democratic Club ,<br>PO Box 46161<br>Tampa, FL 336460102                          | F                                     |                       | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                       |                             |                                |                   |                |
| 10/13/2022<br>/ /         | O'Brien , Maureen<br>330 W Fern St<br>Tampa, FL 336046006                                      | I                                     | financial<br>services | CH                          |                                |                   | \$250.00       |
| 15                        |  |                                       |                       |                             |                                |                   |                |
| 10/13/2022<br>/ /         | patel , shilen<br>14807 Farnham Way<br>Tampa, FL 336242618                                     | I                                     | not<br>employed       | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kimberly Overman (2) I.D. Number 2103  
 10/8/2022 through 10/21/2022  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/16/2022<br>/ / | Pringle , David<br>205 Deer Park Ave<br>Temple Terrace, FL 336174117                           | I                                     |                | CH                          |                                |                   | \$25.00        |
| 17                |  |                                       |                |                             |                                |                   |                |
| 10/15/2022<br>/ / | Sahasrabudhe ,<br>Ishrat<br>3111 W Kensington Ave<br>Tampa, FL 336298921                       | I                                     |                | CH                          |                                |                   | \$50.00        |
| 18                |  |                                       |                |                             |                                |                   |                |
| 10/21/2022<br>/ / | Sembler , Mark<br>5300 W Cypress St Ste 200<br>Tampa, FL 336071757                             | I                                     | real<br>estate | CH                          |                                |                   | \$1,000.00     |
| 19                |  |                                       |                |                             |                                |                   |                |
| 10/20/2022<br>/ / | Shirk , James E<br>306 E Selma Ave Apt 4<br>Tampa, FL 336034801                                | I                                     |                | CH                          |                                |                   | \$25.00        |
| 20                |  |                                       |                |                             |                                |                   |                |
| 10/11/2022<br>/ / | Taylor , Richard<br>18805 Merry Ln<br>Lutz, FL 335485059                                       | I                                     |                | CH                          |                                |                   | \$10.00        |
| 21                |  |                                       |                |                             |                                |                   |                |
| 10/11/2022<br>/ / | Weatherford , Doris<br>5425 County Road 579<br>Seffner, FL 335847305                           | I                                     | author         | CH                          |                                |                   | \$25.00        |
| 22                |  |                                       |                |                             |                                |                   |                |
| / /               |  |                                       |                |                             |                                |                   |                |
| / /               |  |                                       |                |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Kimberly Overman

(2) I.D. Number 2103

(3) Cover Period 10/8/2022 through 10/21/2022

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/14/2022<br>//          | Branding Bosses ,<br>3802 Spectrum Blvd<br>Tampa, FL 336129212                                 | event ticket   | MO                         |                   | \$100.00       |
| 1                         |  |  |                            |                   |                |
| 10/14/2022<br>//          | Branding Bosses ,<br>3802 Spectrum Blvd<br>Tampa, FL 336129212                                 | event ticket   | MO                         |                   | \$100.00       |
| 2                         |  |  |                            |                   |                |
| 10/12/2022<br>//          | Centennial Bank ,<br>4600 W Kennedy Blvd<br>Tampa, FL 336092568                                | bank fees  | MO                         |                   | \$60.00        |
| 3                         |  |  |                            |                   |                |
| 10/14/2022<br>//          | Mcdonald , Derek<br>1855 Lake Chapman Dr Unit 101<br>Brandon, FL 335104178                     | campaign<br>management   | MO                         |                   | \$2,500.00     |
| 4                         |  |  |                            |                   |                |
| 10/13/2022<br>//          | Trinity and Faith<br>Ministry ,<br>11881 PO<br>Tampa, FL 33680                                 | advertisement  | MO                         |                   | \$100.00       |
| 5                         |  |  |                            |                   |                |
| 10/11/2022<br>//          | Vantiv ,<br>8500 Governors Hill Dr<br>Symmes Twp, OH 452491384                                 | credit card<br>processing fees   | MO                         |                   | \$440.54       |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |