

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mitch Thrower  
 Name  
 (2) P.O. Box 272988  
 Address (number and street)  
Tampa, FL 33688  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1237798]  
 Submitted on:  
 10/30/2020 23:04:05 (eastern)

Check here if address has changed

(3) ID Number: 1850

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, Dist. 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 17 / 2020 To 10 / 29 / 2020 Report Type: G6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 170 . 00

Loans \$      ,      , 500 . 00

Total Monetary \$      ,   2   , 670 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,  15  , 913 . 75

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,  15  , 913 . 75

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,  86  , 055 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,  81  , 859 . 87

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mitch Thrower (2) I.D. Number 1850  
 10/17/2020 through 10/29/2020  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 10/19/2020<br>/ /         | Wells, Kevin<br>543 Westchester Hills Lane<br>Valrico, FL 33594                                | I construction                        | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |                             |                                |                   |                |
| 10/19/2020<br>/ /         | Pike , Tina<br>***Protected Voter***   | I mother                              | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 10/20/2020<br>/ /         | Pardo, Vince<br>16901 Cedar Bluff Dr.<br>Tampa, FL 33618                                       | I retired                             | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 10/20/2020<br>/ /         | Pinet, Paul<br>9508 Merchants Center Dr.<br>Tampa, FL 33624                                    | I architect                           | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                             |                                |                   |                |
| 10/20/2020<br>/ /         | Graham, Andrew<br>1808 W. Hills Ave.<br>Tampa, FL 33606  | I law                                 | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 10/20/2020<br>/ /         | Aye, Walter<br>1710 N. 19th St.<br>Tampa, FL 33605   | I lawyer                              | CH                          |                                |                   | \$200.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 10/23/2020<br>/ /         | DaCosta, Janis<br>9345 133rd Street<br>Seminole, FL 33776                                      | I vba                                 | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 10/23/2020<br>/ /         | Holley, Suzy<br>2424 W. Tampa Bay Blvd., M307<br>Tampa, FL 33607                               | I administra<br>tion                  | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mitch Thrower (2) I.D. Number 1850  
 10/17/2020 through 10/29/2020  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                              |                             |                                |                   |                |
| 10/24/2020<br>/ /         | Brown, Betty<br>4109 W. Tacon St.<br>Tampa, FL 33629   | I                                     | retired                      | CA                          |                                |                   | \$20.00        |
| 9                         |  |                                       |                              |                             |                                |                   |                |
| 10/24/2020<br>/ /         | Knetsch, Kelly<br>4043 Courtside Way<br>Tampa, FL 33618  | I                                     | realtor                      | CH                          |                                |                   | \$50.00        |
| 10                        |  |                                       |                              |                             |                                |                   |                |
| 10/26/2020<br>/ /         | Goins, Stephanie<br>5000 Culbreath Key Way 8227<br>Tampa, FL 33611                             | I                                     | commercial<br>real<br>estate | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                              |                             |                                |                   |                |
| 10/27/2020<br>/ /         | Landsman, Sam<br>14208 Mapleton Place<br>Tampa, FL 33624                                       | I                                     | advertisin<br>g              | CH                          |                                |                   | \$25.00        |
| 12                        |  |                                       |                              |                             |                                |                   |                |
| 10/27/2020<br>/ /         | Committee for<br>Innovative Govt.,<br>502 East 11th Street, Suite 300<br>Austin, TX 78701      | F                                     | committee                    | CH                          |                                |                   | \$750.00       |
| 13                        |  |                                       |                              |                             |                                |                   |                |
| 10/28/2020<br>/ /         | Stockon, Chase<br>2655 Ulmerton Road 318<br>Clearwater, FL 33762                               | I                                     | president                    | CH                          |                                |                   | \$200.00       |
| 14                        |  |                                       |                              |                             |                                |                   |                |
| 10/29/2020<br>/ /         | Mai, Hung<br>14031 N. Dale Mabry<br>Tampa, FL 33618  | I                                     | engineer                     | CH                          |                                |                   | \$200.00       |
| 15                        |  |                                       |                              |                             |                                |                   |                |
| 10/29/2020<br>/ /         | Thrower, Mitch<br>4527 Pine Hollow Dr<br>Tampa, FL 33624                                       | I                                     | candidate<br>loan            | LO                          |                                |                   | \$500.00       |
| 16                        |  |                                       |                              |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mitch Thrower

(2) I.D. Number 1850

(3) Cover Period 10/17/2020 through 10/29/2020

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/17/2020<br>//          | Cox Digital Arts,<br>7842 Land O Lakes Blvd. #143<br>Land O Lakes, FL 34638                    | campaign<br>marketing  | MO                         |                   | \$260.00       |
| 1                         |  |  |                            |                   |                |
| 10/18/2020<br>//          | Cox Digital Arts,<br>7842 Land O Lakes Blvd. #143<br>Land O Lakes, FL 34638                    | campaign<br>marketing  | MO                         |                   | \$4,500.00     |
| 2                         |  |  |                            |                   |                |
| 10/18/2020<br>//          | Todd Dowell,<br>14507 Del Valle Road<br>Tampa, FL 33625  | signs  | MO                         |                   | \$800.00       |
| 3                         |  |  |                            |                   |                |
| 10/22/2020<br>//          | Momentum Strategy Group ,<br>151 Barrington Dr.<br>Brandon, FL 33511                           | campaign<br>marketing  | MO                         |                   | \$8,462.41     |
| 4                         |  |  |                            |                   |                |
| 10/27/2020<br>//          | Marketing by Carol,<br>12014 Nicklaus Circle<br>Tampa, FL 33624                                | mailer   | MO                         |                   | \$211.80       |
| 5                         |  |  |                            |                   |                |
| 10/28/2020<br>//          | Momentum Strategy Group ,<br>151 Barrington Dr.<br>Brandon, FL 33511                           | campaign<br>marketing  | MO                         |                   | \$1,642.84     |
| 6                         |  |  |                            |                   |                |
| 10/29/2020<br>//          | Anedot,<br>1340 Poydras St., Ste 1770<br>New Orleans, LA 70112                                 | online fees  | MO                         |                   | \$36.70        |
| 7                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |