

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mitch Thrower  
 Name  
 (2) P.O. Box 272988  
 Address (number and street)  
Tampa, FL 33688  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1227879]

Submitted on:  
 8/27/2020 11:22:18 (eastern)

Check here if address has changed

(3) ID Number: 1850

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, Dist. 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 8 / 21 / 2020 Report Type: G1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 600 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 600 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 596 . 31

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 596 . 31

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 53 , 775 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 50 , 318 . 20

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mitch Thrower (2) I.D. Number 1850  
 8/14/2020 through 8/21/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/19/2020 / /	Miniati, Jay 4222 Golf Club Lane Tampa, FL 33618	I	actuary	CH			\$500.00
1							
8/19/2020 / /	Scurato, Craig 6723 Tomahawk Road Mission Hills, KS 66208	I	advisor	CH			\$100.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mitch Thrower

(2) I.D. Number 1850

(3) Cover Period 8/14/2020 through 8/21/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/17/2020 //	Sam's Club, 15835 N. Dale Mabry Tampa, FL 33618	drinks and supplies for volunteers	MO		\$306.13
1					
8/18/2020 //	Hanks, 8546 N. Dale Mabry Highway Tampa, FL 33614	meal for volunteers	MO		\$265.58
2					
8/20/2020 //	Anedot, 1340 Poydras St., Ste 1770 New Orleans, LA 70112	online donation fee	MO		\$24.60
3					
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