

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Monique Scott  
 Name  
 (2) 401 N. Howard Ave.  
 Address (number and street)  
Tampa, FL 33606  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1202083]

Submitted on:  
 3/10/2020 18:26:23 (eastern)

Check here if address has changed (3) ID Number: 1832

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge, Grp. 7

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   3   , 696 . 20

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   3   , 696 . 20

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   3   , 349 . 63

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   3   , 349 . 63

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   23   , 186 . 09

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   6   , 025 . 77

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Monique Scott (2) I.D. Number 1832  
 2/1/2020 2/29/2020  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 2/3/2020<br>/ /           | Rammaha, Yasmin<br>4939 Pennecott Way<br>Wesley Chapel, FL 33544                               | I                                     | student               | CH                          |                                |                   | \$20.20        |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 2/3/2020<br>/ /           | Boyer, Rick<br>2557 Regal River Road<br>Valrico, FL 33596                                      | I                                     | instructor            | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 2/8/2020<br>/ /           | Selvaggi, Michelle<br>10031 Wicker Park PL<br>Palmetto, FL 34221                               | I                                     | nurse<br>practitioner | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 2/10/2020<br>/ /          | Pruitt, Zack<br>16009 Mulberry Park Circle<br>Lithia, FL 33547                                 | I                                     | professor             | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| 2/13/2020<br>/ /          | Selvaggi, Michael I<br>10031 Wicker Park PL<br>Palmetto, FL 34221                              | I                                     | physical<br>therapist | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                       |                             |                                |                   |                |
| 2/14/2020<br>/ /          | Noorani, Nazneen<br>10924 Bloomingdale Ave<br>Riverview, FL 33578                              | I                                     | physician             | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                       |                             |                                |                   |                |
| 2/17/2020<br>/ /          | Francis, M<br>1800 Naamans Rd<br>Wilmington, DE 19810  | I                                     | chiropractor          | CH                          |                                |                   | \$50.00        |
| 7                         |  |                                       |                       |                             |                                |                   |                |
| 2/17/2020<br>/ /          | Raslavich, Benjamin<br>2124 W Kennedy Blvd<br>Suite B<br>Tampa, FL 33606                       | I                                     | attorney              | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                       |                             |                                |                   |                |

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(1) Name Monique Scott (2) I.D. Number 1832  
 2/1/2020 2/29/2020  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |          |                             |                                |                   |                |
| 2/18/2020<br>/ /          | Burgess, Chad<br>101 East Kennedy Blvd<br>Suite 3700<br>Tampa, FL 33602                        | I                                     | attorney | CH                          |                                |                   | \$25.00        |
| 9                         |  |                                       |          |                             |                                |                   |                |
| 2/18/2020<br>/ /          | Beverly, Jaide<br>101 East Kennedy Blvd<br>Suite 2800<br>Tampa, FL 33602                       | I                                     | attorney | CH                          |                                |                   | \$50.00        |
| 10                        |  |                                       |          |                             |                                |                   |                |
| 2/21/2020<br>/ /          | Davis, Karl<br>7817 N 52nd St<br>Tampa, FL 33617   | I                                     | retired  | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |          |                             |                                |                   |                |
| 2/23/2020<br>/ /          | Scott, Deana<br>7802 113th Avenue<br>Tampa, FL 33617   | I                                     | stylist  | CH                          |                                |                   | \$25.00        |
| 12                        |  |                                       |          |                             |                                |                   |                |
| 2/25/2020<br>/ /          | Cannella, Felix<br>1513 Pleasant Harbour Way<br>Tampa, FL 33602                                | I                                     | attorney | CH                          |                                |                   | \$25.00        |
| 13                        |  |                                       |          |                             |                                |                   |                |
| 2/26/2020<br>/ /          | Reyna, Natalia<br>10111 Lindelaan Drive<br>Tampa, FL 33619                                     | I                                     | attorney | CH                          |                                |                   | \$150.00       |
| 14                        |  |                                       |          |                             |                                |                   |                |
| 2/27/2020<br>/ /          | Brandfon, Cory<br>109 W Fortune St<br>Apt 2208<br>Tampa, FL 33602                              | I                                     | attorney | CH                          |                                |                   | \$101.00       |
| 15                        |  |                                       |          |                             |                                |                   |                |
| 2/27/2020<br>/ /          | Larkin, Alexa<br>3003 West Azeele St<br>33609, FL 33609  | I                                     | attorney | CH                          |                                |                   | \$100.00       |
| 16                        |  |                                       |          |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Monique Scott (2) I.D. Number 1832  
 2/1/2020 through 2/29/2020  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Henderson, Dustin<br>1201 89th Avenue North<br>St Petersburg, FL 33702                         | I financial<br>advisor                | CH                          |                                |                   | \$100.00       |
| 17                        |  |                                       |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Rock, Jeffrey<br>P.O. Box 272161<br>Tampa, FL 33688  | I advancement<br>director             | CH                          |                                |                   | \$100.00       |
| 18                        |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Monique Scott

(2) I.D. Number 1832

(3) Cover Period 2/1/2020 through 2/29/2020

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/5/2020<br>//            | Donor Box,<br>5 3rd St<br>Suite 900<br>San Francisco, CA 94103                                 | bank service<br>charges  | MO                         |                   | \$25.96        |
| 1                         |  |  |                            |                   |                |
| 2/28/2020<br>//           | Stripe,<br>510 Townsend Street<br>San Francisco, CA 94103                                      | bank service<br>charges/merchan<br>t charges                               | MO                         |                   | \$112.61       |
| 2                         |  |  |                            |                   |                |
| 2/3/2020<br>//            | Cafe Con Tampa,<br>420 W Kennedy Blvd<br>Tampa, FL 33606                                       | community<br>events  | MO                         |                   | \$12.00        |
| 3                         |  |  |                            |                   |                |
| 2/5/2020<br>//            | The Greater Brandon<br>Chamber,<br>1463 Oakfield Dr<br>Suite 134<br>Brandon, FL 33511          | community<br>events  | MO                         |                   | \$30.00        |
| 4                         |  |  |                            |                   |                |
| 2/12/2020<br>//           | YBOR City Chamber of<br>Commerce,<br>1800 E 9th Ave<br>Tampa, FL 33605                         | community<br>events  | MO                         |                   | \$30.00        |
| 5                         |  |  |                            |                   |                |
| 2/14/2020<br>//           | North Tampa Bar<br>Association,<br>PO Box 273492<br>Tampa, FL 33688-3492                       | community<br>events  | MO                         |                   | \$25.00        |
| 6                         |  |  |                            |                   |                |
| 2/18/2020<br>//           | League of Women's<br>Associatino,<br>PO Box 1801<br>Tampa, FL 33601-1801                       | community<br>events  | MO                         |                   | \$55.00        |
| 7                         |  |  |                            |                   |                |
| 2/20/2020<br>//           | Hispanic Professional<br>Women',<br>401 N Ashley Dr<br>Tampa, FL 33672                         | community<br>events  | MO                         |                   | \$20.00        |
| 8                         |  |  |                            |                   |                |

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(4) Page 2 of 2

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/28/2020<br>//           | Greater Riverview<br>Chamber,<br>10101 Bloomingdale Ave<br>#102<br>Riverview, FL 33578         | community<br>events  | MO                         |                   | \$25.00        |
| 9                         |  |  |                            |                   |                |
| 2/28/2020<br>//           | Greater Riverview<br>Chamber,<br>10101 Bloomingdale Ave<br>#102<br>Riverview, FL 33578         | community<br>events  | MO                         |                   | \$25.00        |
| 10                        |  |  |                            |                   |                |
| 2/25/2020<br>//           | MPA Consulting,<br>409 S Kings Ave<br>Brandon, FL 33511  | consulting   | MO                         |                   | \$2,500.00     |
| 11                        |  |  |                            |                   |                |
| 2/20/2020<br>//           | Tiger Bay Club,<br>PO Box 320932<br>Tampa, FL 33679  | dues and<br>subscriptions  | MO                         |                   | \$25.00        |
| 12                        |  |  |                            |                   |                |
| 2/18/2020<br>//           | Sign Works Tampa,<br>4333 S 50th St<br>Tampa, FL 33619   | marketing  | MO                         |                   | \$227.85       |
| 13                        |  |  |                            |                   |                |
| 2/3/2020<br>//            | Wal Mart,<br>10863 Bloomingdale Ave<br>Riverview, FL 33578                                     | supplies   | MO                         |                   | \$27.89        |
| 14                        |  |  |                            |                   |                |
| 2/21/2020<br>//           | Thundershirts,<br>1109 N 50th Street<br>Tampa, FL 33619  | marketing  | MO                         |                   | \$208.32       |
| 15                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |