

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) April Griffin  
 Name

(2) P.O. Box 291075  
 Address (number and street)

Tampa, FL 33687  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1202072]

Submitted on:  
 3/10/2020 17:30:05 (eastern)

Check here if address has changed (3) ID Number: 1827

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   3   , 295 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   3   , 295 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1   , 527 . 76

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 527 . 76

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   20   , 821 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   7   , 570 . 86

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name April Griffin (2) I.D. Number 1827  
 (3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 2/8/2020<br>/ /           | Stone, Mary Jane<br>7219 North Highland Avenue<br>Tampa, FL 33604                              | I                                     | retired         | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                 |                             |                                |                   |                |
| 2/12/2020<br>/ /          | Porter, James<br>51 Aegean Avenue<br>Tampa, FL 33606   | I                                     | attorney        | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                 |                             |                                |                   |                |
| 2/14/2020<br>/ /          | Siudut, Gene<br>6801 Palm Place Lane<br>#128<br>Tampa, FL 33647                                | I                                     | writer          | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                 |                             |                                |                   |                |
| 2/16/2020<br>/ /          | Dees, Karen<br>1804 Sparkman Road<br>Plant City, FL 33566                                      | I                                     | retired         | CH                          |                                |                   | \$200.00       |
| 4                         |  |                                       |                 |                             |                                |                   |                |
| 2/17/2020<br>/ /          | West Sun,<br>PO Box 16531<br>Tampa, FL 33687   | B                                     | landscape       | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                 |                             |                                |                   |                |
| 2/17/2020<br>/ /          | East Sun,<br>PO Box 16531<br>Tampa, FL 33687   | B                                     | landscape       | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                 |                             |                                |                   |                |
| 2/17/2020<br>/ /          | Hall, Thomas<br>5215 S Nichol Street<br>Tampa, FL 33611  | I                                     | executive<br>pr | CH                          |                                |                   | \$300.00       |
| 7                         |  |                                       |                 |                             |                                |                   |                |
| 2/24/2020<br>/ /          | Griffin, Betty<br>2909 West Barcelona Street<br>#906<br>Tampa, FL 33629                        | I                                     | retired         | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name April Griffin (2) I.D. Number 1827  
 2/1/2020 through 2/29/2020  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 2/28/2020<br>/ /          | Coppens, Mathew<br>102 N. Franklin Street<br>Apt 212<br>Madison, WI 53703                      | I                                     |            | CH                          |                                |                   | \$25.00        |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Clay, Karen<br>1413 E Frierson Avenue<br>Tampa, FL 33603                                       | I                                     |            | CH                          |                                |                   | \$20.00        |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Bartolotti,<br>Catherine<br>4023 N. Lincoln Avenue<br>Tampa, FL 33607                          | I                                     | retired    | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 2/29/2020<br>/ /          | Farris, Bryan<br>3912 W Dale Avenue<br>Tampa, FL 33609   | I                                     | consultant | CH                          |                                |                   | \$100.00       |
| 12                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name April Griffin

(2) I.D. Number 1827

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/29/2020<br>//           | Anedot,<br>10821 Rosebud Court<br>Baton Rouge, LA 70815  | transaction<br>fees  | MO                         |                   | \$29.90        |
| 1                         |  |  |                            |                   |                |
| 2/7/2020<br>//            | LeadSmart,<br>P.O. Box 261028<br>Tampa, FL 33685   | consultant fees  | MO                         |                   | \$287.00       |
| 2                         |  |  |                            |                   |                |
| 2/29/2020<br>//           | Grow Financial,<br>P.O. Box 89669<br>Tampa, FL 33689   | fees   | MO                         |                   | \$4.00         |
| 3                         |  |  |                            |                   |                |
| 2/28/2020<br>//           | Hudson, Carren<br>4417 W. Price Avenue<br>Tampa, FL 33611                                      | shirts   | MO                         |                   | \$450.00       |
| 4                         |  |  |                            |                   |                |
| 2/18/2020<br>//           | HCDEC,<br>13220 N 56th Street<br>Temple Terrace, FL 33617                                      | event  | MO                         |                   | \$200.00       |
| 5                         |  |  |                            |                   |                |
| 2/12/2020<br>//           | Defalco, Kimberly<br>Attempted<br>Tampa, FL 00000  | photography  | MO                         |                   | \$295.00       |
| 6                         |  |  |                            |                   |                |
| 2/21/2020<br>//           | Tampa Pride,<br>3510 E 8th Avenue<br>Tampa, FL 33605   | pride gala   | MO                         |                   | \$36.00        |
| 7                         |  |  |                            |                   |                |
| 2/9/2020<br>//            | All City Solutions,<br>1971 Lumsden Road<br>Suite 301<br>Brandon, FL 33510                     | event  | MO                         |                   | \$45.00        |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name April Griffin

(2) I.D. Number 1827

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/4/2020<br>/ /           | SBC Sign Works,<br>3422 E 7th Avenue<br>Tampa, FL 33605  | signs  | MO                         |                   | \$125.86       |
| 9                         |  |  |                            |                   |                |
| 2/18/2020<br>/ /          | USPS,<br>8761 N 56th Street<br>Temple Terrace, FL 33687  | postage  | MO                         |                   | \$55.00        |
| 10                        |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |