

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Harry Cohen  
 Name

(2) 3104 W. Fair Oaks Ave.  
 Address (number and street)

Tampa, FL 33611  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1203370]

Submitted on:  
 4/6/2020 12:30:00 (eastern)

Check here if address has changed (3) ID Number: 1823

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, Dist. 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 260 . 21

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 260 . 21

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 208 . 21

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 208 . 21

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 114 , 516 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 28 , 981 . 07

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Harry Cohen (2) I.D. Number 1823  
 3/1/2020 through 3/31/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             |                             |                                |                   |                |
| 3/25/2020<br>/ /          | Armstrong ,<br>Rosemary<br>3415 W Mullen Ave<br>Tampa, FL 336094631                            | I                                     | exec.<br>director      | CH                          |                                |                   | \$516.45       |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 3/30/2020<br>/ /          | Armstrong ,<br>Rosemary<br>3415 W Mullen Ave<br>Tampa, FL 336094631                            | I                                     | exec.<br>director      | CH                          |                                |                   | \$-32.90       |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| 3/30/2020<br>/ /          | Armstrong ,<br>Rosemary<br>3415 W Mullen Ave<br>Tampa, FL 336094631                            | I                                     | exec.<br>director      | CH                          |                                |                   | \$-516.45      |
| 3                         |  |                                       |                        |                             |                                |                   |                |
| 3/30/2020<br>/ /          | Baskette , Patrick<br>10101 Lindelaan Dr<br>Tampa, FL 336184209                                | I                                     | public<br>affairs      | CH                          |                                |                   | \$-32.90       |
| 4                         |  |                                       |                        |                             |                                |                   |                |
| 3/6/2020<br>/ /           | Bowden , Bobby<br>1024 Vista Cay Ct<br>Brandon, FL 335117351                                   | I                                     | retired                | CH                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                        |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Rodriguez Property<br>,<br>PO Box 10544<br>Tampa, FL 336790544                                 | B                                     | property<br>management | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                        |                             |                                |                   |                |
| 3/12/2020<br>/ /          | Stahel , Paula<br>PO Box 10604<br>Tampa, FL 336790604  | I                                     |                        | CH                          |                                |                   | \$26.01        |
| 7                         |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
|                           |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Harry Cohen

(2) I.D. Number 1823

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/2/2020<br>//            | Paragon Payment Solutions<br>/<br>2141 E Broadway Rd Ste 202<br>Tempe, AZ 852821895            | credit card<br>processing fees   | MO                         |                   | \$208.21       |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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| //                        |  |  |                            |                   |                |