

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Nancy Millan  
 Name  
 (2) P. O. Box 22066  
 Address (number and street)  
Tampa, FL 33622  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1204343]

Submitted on:  
 4/10/2020 10:03:52 (eastern)

Check here if address has changed (3) ID Number: 1822

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   3   ,  715  .  00 

Loans \$        ,        ,   0  .  00 

Total Monetary \$        ,   3  ,  715  .  00 

In-Kind \$        ,        ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   8  ,  404  .  63 

Transfers to Office Account \$        ,        ,   0  .  00 

Total Monetary \$        ,   8  ,  404  .  63 

**(8) Other Distributions**  
 \$        ,        ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,  111  ,  690  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,  13  ,  942  .  03 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nancy Millan (2) I.D. Number 1822  
 3/1/2020 through 3/31/2020  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              |                             |                                |                   |                |
| 3/2/2020<br>/ /           | Stokes , Farah<br>4308 W. Barcelona Street<br>Tampa, FL 336290000                              | I                                     |                         | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |                         |                             |                                |                   |                |
| 3/3/2020<br>/ /           | Luszczynski , Donna<br>***Protected Voter***   | I                                     | law<br>enforceme<br>nt  | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                         |                             |                                |                   |                |
| 3/3/2020<br>/ /           | Bowers , Wallace<br>8306 Fir Drive<br>Tampa, FL 336190000                                      | I                                     | real<br>estate          | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                         |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Palomino , Alejandro<br>8401 Jackson Springs Road<br>Tampa, FL 336150000                       | I                                     | air<br>conditioni<br>ng | CH                          |                                |                   | \$150.00       |
| 4                         |  |                                       |                         |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Ultra Pure Bottled<br>Water Inc. ,<br>5202 S. Lois Ave.<br>Tampa, FL 336110000                 | B                                     | bottle<br>water co      | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                         |                             |                                |                   |                |
| 3/6/2020<br>/ /           | Gaglio , Marlene<br>1612 Bondurant Way<br>Brandon, FL 335110000                                | I                                     |                         | CH                          |                                |                   | \$20.00        |
| 6                         |  |                                       |                         |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Cotto , Jose S.<br>11206 Avery Oaks Drive<br>Tampa, FL 336250000                               | I                                     | accountant              | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                         |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Granell , Mary<br>Frances<br>13325 Cain Road<br>Tampa, FL 336250000                            | I                                     |                         | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nancy Millan (2) I.D. Number 1822  
 3/1/2020 through 3/31/2020  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                | Type                        | Description                    | Amendment         | Amount         |
| 3/9/2020<br>/ /           | Sullivan , John<br>P.O. Box 2638<br>Brandon, FL 335090000                                      | I                                     | attorney                  | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |                           |                             |                                |                   |                |
| 3/10/2020<br>/ /          | Armstrong ,<br>Rosemary<br>3415 W. Mullen Avenue<br>Tampa, FL 336090000                        | I                                     | attorney                  | CH                          |                                |                   | \$500.00       |
| 10                        |  |                                       |                           |                             |                                |                   |                |
| 3/21/2020<br>/ /          | Shear , Stephen<br>5704 Interbay Blvd.<br>Tampa, FL 336110000                                  | I                                     | nonprofit<br>director     | CH                          |                                |                   | \$250.00       |
| 11                        |  |                                       |                           |                             |                                |                   |                |
| 3/21/2020<br>/ /          | Shows , Paula<br>937 Summer Breeze Drive<br>Brandon, FL 335110000                              | I                                     |                           | CH                          |                                |                   | \$20.00        |
| 12                        |  |                                       |                           |                             |                                |                   |                |
| 3/21/2020<br>/ /          | Golan , Ana<br>4517 West Idlewild Avenue<br>Tampa, FL 336140000                                | I                                     | tax and<br>license<br>rep | CH                          |                                |                   | \$50.00        |
| 13                        |  |                                       |                           |                             |                                |                   |                |
| 3/11/2020<br>/ /          | American Investment B<br>Holdings,<br>401 E Jackson Street Ste 2525<br>Tampa, FL 33602         | B                                     | holding<br>company        | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                           |                             |                                |                   |                |
| / /                       |  |                                       |                           |                             |                                |                   |                |
| / /                       |  |                                       |                           |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Nancy Millan

(2) I.D. Number 1822

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/3/2020<br>//            | Pressable ,<br>110 E. Houston St, Floor 7 Box 140<br>San Antonio, TX 782050000                 | supplies   | MO                         |                   | \$25.00        |
| 1                         |  |  |                            |                   |                |
| 3/15/2020<br>//           | Mailchimp ,<br>675 Ponce De Leon Ave NE Suite 5000<br>Atlanta, GA 303080000                    | mailings   | MO                         |                   | \$129.00       |
| 2                         |  |  |                            |                   |                |
| 3/20/2020<br>//           | Prida Guida & Perez, P.A.<br>1106 N. Franklin Street<br>Tampa, FL 336020000                    | campaign<br>accounting<br>services   | MO                         |                   | \$629.00       |
| 3                         |  |  |                            |                   |                |
| 3/31/2020<br>//           | Anedot ,<br>P.O. Box 84314<br>Baton Rouge, LA 708840000  | credit card<br>fees  | MO                         |                   | \$54.90        |
| 4                         |  |  |                            |                   |                |
| 3/30/2020<br>//           | Mi Gente Public Affairs,<br>13125 Canopy Creek Drive<br>Tampa, FL 33625                        | consulting   | MO                         |                   | \$7,566.73     |
| 5                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |