| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | Craig Latimer | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | | |
| | Name | [1196142] | | | | | | | | |
| (2) | P.O. Box 2303 | Submitted on: | | | | | | | | |
| | Address (number and street) Lutz, FL 33548 | 12/10/2019 12:00:11 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1816 | | | | | | | | |
| (4) | _ | | | | | | | | | |
| | Check appropriate box(es): | | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | | |
| Cove | er Period: From <u>11</u> / <u>1</u> / <u>2019</u> To | | | | | | | | | |
| X O | original Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | h & Checks \$, 3 , <u>800</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , <u>1</u> , <u>000</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,4 , <u>800</u> . <u>00</u> | Total Monetary \$, , 144 . 80 | | | | | | | | |
| In-Ki | ind \$,,,000 | , , , | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,37 , _89000 | (10) TOTAL Monetary Expenditures To Date \$, , 33860 | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | aig Latime | r | | | (2) | | 1816 | | |
|------------------|------------|----|---------|-------|--------|----------|------|-----------------|---|
| | 11/1/20 | 19 | | 11/30 | 0/2019 | | | | |
| (3) Cover Period | 1 | 1 | through | 7 | 1 | (4) Page | 1 | of ² | 2 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|--------------------------------|---|------|--|--------------|-------------|-----------|-----------|
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | 2. Color: Color: No. 2. (1. (1. (1. (1. (1. (1. (1. (1. (1. (1 | Туре | Description | Amendment | Amount |
| 07717800.00 1/4 // 21999114000 | Swindal, Stephen | I | businessma | | Becomption | | \$250.0 |
| 11/2/2019 | 908 S 20th Street | | n | | | | |
| 1 | | | | | | | |
| 11/2/2019 | Catoe, William 1205 Floresilla de Avila Tampa, FL 33613 | I | retired | СН | | | \$150.0 |
| 2 | | | | | | | |
| 11/6/2019 | Rux, Christopher 401 E Jackson St Tampa, FL 33602 | I | | СН | | | \$100.0 |
| 3 | | | | | | | |
| 11/7/2019 | Gupta, Lalita 16949 SW 16th Street Pembroke Pines, FL 33027 | I | retired | СН | | | \$1,000.0 |
| 4 | | | | | | | |
| 11/7/2019 | MacFarlane, Ellen 16206 Muirfield Drive Odessa, F 33556 | I | | СН | | | \$100.0 |
| 5 | | _ | | | | | |
| 11/17/2019 | Tonelli, Michael 1465 Harbor Walk Rd. Tampa, FL 33602 | I | | СН | | | \$100.0 |
| 6 | | | | | | | |
| 11/19/2019 | Sykes, John PO Box 172363 Tampa, FL 33672 | I | businessma n | СН | | | \$1,000.0 |
| 7 | | | | | | | |
| 11/19/2019 | Parker, Willie Protected Protected, FL Protected | I | | СН | | | \$100.0 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name (2) I.D. Number | | | | | | | | |
|------------------------------|--|-----------------------------------|-----------------------|--------------------------------|------|-----------|--|--|
| | 11/1/2019 od/// | 1 | L1/30/2019 | (4) Pag | je | of _2 | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) | | |
| 11/26/2019 | IUOE Local 487 PAC Fund, PO Box 398 Mango, FL 33550 | C labor pac fund | | · | | \$1,000.0 | | |
| 11/26/2019 / / | Latimer, Craig Protected Protected, FL Protected | S supv of elections | LO | | | \$1,000.0 | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Craig | (2) I.D. Nun | nber | 1816 | | | | | | | |
|------------------|--------------|------|---------|---------|------|---------------------------------------|---|----|---|--|
| | 11/1/20 |)19 | | 11/30/2 | 2019 | · · · · · · · · · · · · · · · · · · · | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11/18/2019 | Pay Pal, PO Box 45950 Omaha, NE 68145 | bank fees | MO | | \$144.80 |
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