| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|--|--|
| (1) | Thomas Scott | OFFICE USE ONLY | | | | | | | | | |
| | Name | ONLINE SUBMISSION [1193218] | | | | | | | | | |
| (2) | P.O. Box 5891 | | | | | | | | | | |
| | Address (number and street) | Submitted on: 10/10/2019 09:19:30 (eastern) | | | | | | | | | |
| | Tampa, FL 33675 | | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1815 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| ☐ Candidate Office Sought: County Commissioner, Dist. 3 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cove | er Period: From 9 / 1 / 2019 To | 9 / 30 / 2019 Report Type: M9 | | | | | | | | | |
| × o | riginal Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casl | n & Checks \$,1 , <u>255</u> . <u>00</u> | Monetary | | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$,1 , 255 . 00 | Total Monetary \$, 1 , <u>148</u> . <u>31</u> | | | | | | | | | |
| In-Ki | nd \$,,,000 | | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$ | \$, <u>1</u> , <u>339</u> . <u>92</u> | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr sype name) | ` , , , | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | x | | | | | | | | | |
| Si | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | homas Scott | | | | (2 |) I.D. Number _ | | 1815 | 13 |
|------------------|-------------|---|---------|-------|------|-----------------|---|-----------------|----|
| | 9/1/2019 | 9 | | 9/30/ | 2019 | | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|---|------------|-----------------------------------|----------------------|------------------------|-----------|-----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 9/3/2019 | Scott, Marcus 3412 E 22nd Ave Tampa, FL 336050000 | I | | CA | | | \$5.0 |
| 9/9/2019 | Prida Jr, Luciano L. 1108 N Franklin Street, Uni Tampa, FL 336020000 | | cpa | СН | | | \$250.0 |
| 9/18/2019 | Laythem, Beth 5206 North Suwanee Ave Tampa, FL 336030000 | | public relations consultant | CA | | | \$1,000.0 |
| j j | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Thomas | Scott | | | | | (2) I.D. Nun | nber | | 1815 | |
|-------------|--------|--------|----|---------|--------|-----|------------------|------|----|------|--|
| | | 9/1/20 | 19 | | 9/30/2 | 019 | | - | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/3/2019 | PayPal, P O Box 45350 Omaha, NE 681450950 | cr card fees | МО | | \$0.45 |
| 1 | | | | | |
| 9/5/2019 | BLACK BUSINESS BUS TOUR, P O BOX 11208 Tampa, FL 336800000 | tour fee | MO | | \$75.00 |
| 2 | | | | | |
| 9/5/2019 | Scott, Marcus 3412 E 22nd Ave Tampa, FL 336050000 | reimb - printing | МО | | \$134.00 |
| 9/5/2019 | Ray Anthony Printing, 413 W Waters Ave Tampa, FL 336040000 | printing | MO | | \$280.08 |
| 4 | | | | | |
| 9/9/2019 | Scott, Thomas 3412 E 22nd Ave Tampa, FL 336050000 | reimb - hcdec dinner | МО | | \$200.00 |
| 5 | | | | | |
| 9/9/2019 | Thompson, Essie M. 1101 Riflecrest Ave Valrico, FL 335940000 | accounting services | МО | | \$200.00 |
| 6 | | | | | |
| 9/10/2019 | Dynamic Systems, 6420 Pleasant Street South Park, PA 151290000 | checks & envelopes | МО | | \$189.48 |
| 7 | | | | | |
| 9/16/2019 | Scott, Marcus 3412 E 22nd Ave Tampa, FL 336050000 | reimb - printing | МО | | \$40.00 |
| 8 | | | | | |
| DS-DE 14 (Rev | 44/42 \ | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Thom | nas Sc | ott | | | | | (2) I.D. Nun | nber | - | 1815 | 300 |
|------------------|--------|-------|----|---------|--------|-----|------------------|------|----|------|-----|
| | 9/ | 1/201 | L9 | | 9/30/2 | 019 | | | | | |
| (3) Cover Period | ď | I | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure | | |
|-------------------------------|---|---|-------------|-----------|---------|
| | | | Туре | Amendment | Amount |
| 9/18/2019 | PayPal, P O Box 45350 Omaha, NE 681450950 | cr card fees | MO | | \$29.30 |
| 9 | Gillard, III 001150330 | | | | |
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