

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sky U. White
 Name
 (2) P.O. Box 1670
 Address (number and street)
Brandon, FL 33509
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1191618]

Submitted on:
 9/6/2019 23:20:50 (eastern)

Check here if address has changed

(3) ID Number: 1799

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 2019 To 8 / 31 / 2019 Report Type: M8

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 810 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 810 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 355 . 41

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 355 . 41

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 5 , 892 . 88

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 309 . 99

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sky U. White (2) I.D. Number 1799
 8/1/2019 through 8/31/2019
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 8/15/2019 / / | JOHNSON, CELESTE 27281 SKY LAKE CIRCLE WESLEY CHAPEL, FL 33544 | I hairstylists | CH | | | \$100.00 |
| 1 | | | | | | |
| 8/15/2019 / / | JUDGE, LYNETTE 4830 ASHLAND DRIVE TAMPA, FL 33610 | I school social worker | CH | | | \$50.00 |
| 2 | | | | | | |
| 8/15/2019 / / | ERIKSEN-SHOUP, BETH 14419 PEPPERDINE DRIVE TAMPA, FL 33626 | I auto broker | CH | | | \$50.00 |
| 3 | | | | | | |
| 8/15/2019 / / | ROBICHAUX, BEAU I 3506 East 10th Avenue TAMPA, FL 333605 | I supervisor | CH | | | \$100.00 |
| 4 | | | | | | |
| 8/15/2019 / / | MITCHELL, CECELIA 4501 N. 40TH STREET TAMPA, FL 33610 | I | CA | | | \$20.00 |
| 5 | | | | | | |
| 8/15/2019 / / | GREEN, PAMELA 3111 N. 16TH STREET TAMPA, FL 33605 | I hairstylists | CA | | | \$20.00 |
| 6 | | | | | | |
| 8/31/2019 / / | Pabon, Luis I 8508 Misty River Ct Tampa, Fl 33637 | I | CH | | | \$5.00 |
| 7 | | | | | | |
| 8/1/2019 / / | BATHON, ADICIA I 3909 w estrella st TAMPA, FL 33629 | I registered nurse | CH | | | \$25.00 |
| 8 | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sky U. White (2) I.D. Number 1799
 8/1/2019 through 8/31/2019
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/1/2019 / / | LINDEMANN, PAMELA 11076 Windsor Place Cir TAMPA, FL 33626 | I | not employed | CH | | | \$20.00 |
| 9 | | | | | | | |
| 8/5/2019 / / | jeanne, hilburn 6404 S. Queensway Dr., 6404... temple terrace, fl 33617 | I | not employed | CH | | | \$50.00 |
| 10 | | | | | | | |
| 8/15/2019 / / | KING, DEBBIE 1988 Fiesta Ridge Ct TAMPA, FL 33604 | I | community organizer | CH | | | \$20.00 |
| 11 | | | | | | | |
| 8/16/2019 / / | bowden, bryce 128 Star shell dr apollo beach, fl 33572 | I | not employed | CH | | | \$100.00 |
| 12 | | | | | | | |
| 8/17/2019 / / | gibson, joy 20318 Autumn Fern Ave tampa, fl 33647 | I | manager | CH | | | \$100.00 |
| 13 | | | | | | | |
| 8/19/2019 / / | scarritt, thomas 1405 W. Swann Avenue tampa, fl 33606 | I | attorney | CH | | | \$100.00 |
| 14 | | | | | | | |
| 8/27/2019 / / | tatlock, nina 1413 Beach Club Ln apollo beach, fl 33572 | I | artist | CH | | | \$25.00 |
| 15 | | | | | | | |
| 8/29/2019 / / | White, Tierra I 1232 Versant Dr #301 Brandon, FL 33511 | I | manager | CH | | | \$25.00 |
| 16 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sky U. White

(2) I.D. Number 1799

(3) Cover Period 8/1/2019 / / through 8/31/2019 / /

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/6/2019 // | Website, Wix.com 2601 Mission Street San Francisco, CA 94110 | website | MO | | \$14.50 |
| 1 | | | | | |
| 8/8/2019 // | A Vision, Children with PO Box 11560 Tampa, FL 33680 | vendor | MO | | \$150.00 |
| 2 | | | | | |
| 8/8/2019 // | Blue, Act PO Box 441146 Somerville, MA 02114 | fees | MO | | \$11.88 |
| 3 | | | | | |
| 8/9/2019 // | E-COMMERCE, VANTIV 300 Colonial Center Parkway Suite 130 ROSWELL, GA 30076 | fees | MO | | \$23.27 |
| 4 | | | | | |
| 8/12/2019 // | GUYS, GOOD 1032 HILLSBOROUGH AVE TAMPA, FL 33604 | signs | MO | | \$104.12 |
| 5 | | | | | |
| 8/19/2019 // | SUPERCENTER, WALMART 11110 CAUSEWAY BLVD BRANDON, FL 33511 | canopy | MO | | \$51.64 |
| 6 | | | | | |
| // | | | | | |
| // | | | | | |