

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra L. Murman
 Name

(2) P.O. Box 173112
 Address (number and street)
Tampa, FL 33672
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1241106]

Submitted on:
 1/5/2021 08:46:46 (eastern)

Check here if address has changed

(3) ID Number: 1690

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 27 / 2020 To 7 / 10 / 2020 Report Type: P3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 661 . 80

Loans \$, , 0 . 00

Total Monetary \$, , 661 . 80

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 468 , 299 . 53

(10) TOTAL Monetary Expenditures To Date

\$, 448 , 498 . 34

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690
 (3) Cover Period 6/27/2020 through 7/10/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/6/2020 / /	HENDRY II, HAROLD M 628 JAMAICA AVENUE TAMPA, FL 33606	I	maritime executive	RE		Delete	\$-661.80
1							
7/6/2020 / /	HENDRY II, HAROLD M 628 JAMAICA AVENUE TAMPA, FL 33606	I	maritime executive	RE		Add	\$0.00
2							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 6/27/2020 through 7/10/2020

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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