

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra L. Murman
 Name

(2) P.O. Box 173112
 Address (number and street)
Tampa, FL 33672
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1175148]

Submitted on:
 10/8/2018 21:52:33 (eastern)

Check here if address has changed

(3) ID Number: 1690

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk of Circuit Court
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 9 / 30 / 2018 Report Type: M9

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 20 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 20 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 6 , 601 . 08

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 6 , 601 . 08

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 193 , 008 . 33

(10) TOTAL Monetary Expenditures To Date

\$, 45 , 739 . 59

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690

9/1/2018 through 9/30/2018

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/21/2018 / /	JOHNSON, LAHNIE 6900 INTERBAY BLVD Tampa, FL 336160000	I	owner/acou stiblok	CH			\$20.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 9/1/2018 through 9/30/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/17/2018 //	Political Accounting Group LLC, 2055 NW Diamond Creek Way Jensen Beach, FL 349570000	accounting services	MO		\$1,600.00
1					
9/17/2018 //	GLAZER CHILDREN'S MUSEUM, 110 W GASPARILLA AVENUE Tampa, FL 336020000	sponsorship	MO		\$5,000.00
2					
9/23/2018 //	ANEDOT, PO Box 84314 BATON ROUGE, LA 708840000	credit card processing fees	MO		\$1.08
3					
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