

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra L. Murman
 Name
 (2) P.O. Box 173112
 Address (number and street)
Tampa, FL 33672
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1166110]
 Submitted on:
 8/8/2018 23:42:40 (eastern)

Check here if address has changed (3) ID Number: 1690

(4) Check appropriate box(es):
 Candidate Office Sought: Clerk of Circuit Court
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2018 To 7 / 31 / 2018 Report Type: M7
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 670 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 670 . 00
 In-Kind \$, , 500 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 18 , 001 . 08
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 18 , 001 . 08

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 192 , 968 . 33

(10) TOTAL Monetary Expenditures To Date
 \$, 39 , 137 . 43

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690
 (3) Cover Period 7/1/2018 through 7/31/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
7/18/2018 / /	JOHNSON, LAHNIE 6900 INTERBAY BLVD Tampa, FL 336160000	I owner/acou stiblok	CH			\$20.00
1						
7/26/2018 / /	MARCHETTI, LAURA PO Box 3099 Tampa, FL 336010000	I retired	CH			\$250.00
2						
7/26/2018 / /	CHADWICK, DIANE C. 1209 E POWHATAN AVE Tampa, FL 336040000	I planner	CH			\$150.00
3						
7/26/2018 / /	AMADEN, TODD 1602 OAKMONT DRIVE BRANDON, FL 335110000	I engineer	CH			\$250.00
4						
7/26/2018 / /	Marchetti, Vincent A. PO Box 3099 Tampa, FL 336010000	I attorney	IK	food/bever age for even		\$500.00
5						
/ /						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 7/1/2018 through 7/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/23/2018 //	Strategic Image Management LLC, 2055 NW Diamond Creek Way Jensen Beach, FL 349570000	consulting services	MO		\$6,000.00
1					
7/29/2018 //	Strategic Image Management LLC, 2055 NW Diamond Creek Way Jensen Beach, FL 349570000	research	MO		\$12,000.00
2					
7/29/2018 //	ANEDOT, PO Box 84314 BATON ROUGE, LA 708840000	credit card processing fees	MO		\$1.08
3					
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//					
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//					