

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra L. Murman
 Name
 (2) P.O. Box 173112
 Address (number and street)
Tampa, FL 33672
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1194023]

Submitted on:
 11/4/2019 12:19:46 (eastern)

Check here if address has changed (3) ID Number: 1690

(4) Check appropriate box(es):

Candidate Office Sought: Clerk of Circuit Court

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 500 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 3 , 500 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 193 , 008 . 33

(10) TOTAL Monetary Expenditures To Date
 \$, 52 , 739 . 59

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690

10/1/2019 through 10/31/2019

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/1/2019 / /	Glazer Children's Museum, 110 W Gasparilla Plaza TAMPA, FL 33602	sponsorship	MO		\$3,500.00
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