

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra L. Murman  
 Name  
 (2) P.O. Box 173112  
 Address (number and street)  
Tampa, FL 33672  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1179714]  
 Submitted on:  
 11/12/2018 20:02:46 (eastern)

Check here if address has changed

(3) ID Number: 1690

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk of Circuit Court
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2018 To 10 / 31 / 2018 Report Type: M10

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 547 . 37

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 500 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 500 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 193 , 008 . 33

### (10) TOTAL Monetary Expenditures To Date

\$        , 48 , 239 . 59

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690

10/1/2018 through 10/31/2018

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/30/2018 / /	BAY GROVE BOAT RENTAL LLC, PO Box 2677 BRANDON, FL 335090000	B	boat rental company	IK	dinner		\$547.37
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 10/1/2018 through 10/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/26/2018 / / 1	WOMEN'S CONFERENCE OF FLORIDA, 707 N FRANKLIN STREET, 6TH FL Tampa, FL 336020000	sponsorship	MO		\$2,500.00
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