

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra L. Murman
 Name

(2) P.O. Box 173112
 Address (number and street)
Tampa, FL 33672
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1242036]

Submitted on:
 1/25/2021 12:45:40 (eastern)

Check here if address has changed

(3) ID Number: 1690

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 30 / 2020 To 2 / 1 / 2021 Report Type: GTR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 11 , 802 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 11 , 802 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 468 , 299 . 53

(10) TOTAL Monetary Expenditures To Date

\$, 468 , 299 . 53

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690

10/30/2020 through 2/1/2021

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 10/30/2020 through 2/1/2021

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/30/2020 // 1 | SIMWINS LLC, 1509 E 9th Avenue Tampa, FL 33605 TAMPA, FL 33605 | media advertising | MO | | \$10,000.00 |
| 11/6/2020 // 2 | MURMAN, SANDRA L PO BOX 173112 TAMPA, FL 33672 | campaign event reimbursement | RM | | \$294.05 |
| 1/5/2021 // 3 | SIMWINS LLC, 1509 E 9th Avenue Tampa, FL 33605 TAMPA, FL 33605 | consulting services | MO | | \$1,500.00 |
| 1/24/2021 // 4 | NAACP TAMPA CHAPTER, 308 E M.L.K. JR BLVD TAMPA, FL 33603 | charitable contribution | DI | | \$1,000.00 |
| 1/24/2021 // 5 | GLAZER CHILDREN'S MUSEUM, 110 W GASPARILLA PLAZA TAMPA, FL 33602 | charitable contribution | DI | | \$2,500.00 |
| 1/24/2021 // 6 | PHOENIX HOUSE, 510 VONDERBURG DRIVE #301 BRANDON, FL 33511 | charitable contribution | DI | | \$2,000.00 |
| 1/24/2021 // 7 | TAMPA MUSEUM OF ART, 120 W GASPARILLA PLAZA TAMPA, FL 33602 | charitable contribution | DI | | \$1,000.00 |
| 1/25/2021 // 8 | JUNIOR ACHIEVEMENT OF TAMPA BA, 13707 N 22ND STREET TAMPA, FL 33613 | charitable contribution | DI | | \$500.00 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sandra L. Murman

(2) I.D. Number 1690

(3) Cover Period 10/30/2020 through 2/1/2021

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 1/25/2021 / / | DREAM GIVERS U.S.A. INC., 7242 HEATHER SOUND LOOP WESLEY CHAPEL, FL 33647 | charitable contribution | DI | | \$999.19 |
| 9 | | | | | |
| 1/25/2021 / / | USPS, PO BOX 40005 JACKSONVILLE, FL 32203 | postage | MO | | \$7.95 |
| 10 | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Sandra L. Murman (2) I.D. Number 1690
 (3) Cover Period 10/30/2020 through 2/1/2021 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Related Expenditures | (10) Amendment | (11) Amount |
|---------------------------|--|--|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/3/2020 | WRIGHT'S GOURMET HOUSE, 1200 S DALE MABRY HWY TAMPA, FL 33629 | food for campaign event | 2020-GTR-2 | | \$195.15 |
| 1 | | | | | |
| 11/3/2020 | THE FRESH MARKET, 3722 HENDERSON BLVD TAMPA, FL 33609 | food for campaign event | 2020-GTR-2 | | \$98.90 |
| 2 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |